

CANCELLATION AND RELEASE OF MORTGAGE

STATE	OF	ALA	ABAM	1A
COUNT	Y 0	F H	OUST	$\Gamma \cap N$

	COUNTY OF HOUSTON	•	12	•	-	•
	The debt secured by	mortga	<u>ge</u>	recorde	d in <u>Mortga</u>	ge Bool
				he office of	the Judge o	f Probate o
	Shelby County,	Alabama,			on Designers,	
,	ASSOCIATION: basing b				AL SAVINGS	*
. •	ASSOCIATION; having be satisfied, discharged and d	•	m lun, s	ald hen is	nereby run	y released
	IN WITNESS WHEREOF		FEDERAL	SAVINGS A	ND LOAN ASS	SOCIATION
	a corporation, has cause	·		•	•	
	impressed this 20th	day of	July		<u>979</u> -	•
			limited Con	lamal Carriman	- 0 1 A	:_+
•		•	. ,	_	s & Loan Asso	ciation
			BY: XCC	lian.	Limace	
	,	•	* ************************************	President	 	
					•	
	(CORPORATE SEAL)			1 / = 1 0.	,]	
		·	BY: //	$\mathcal{J}_{\mathcal{L}}$	1///	~~3~~1\
	•			tary-Treasu	rer	_(Sear)
$\widetilde{\mathfrak{X}}$	• · · · · · · · · · · · · · · · · · · ·	• •		Ja. y Jaja		
بير	STATE OF ALABAMA	•		•		
PAGE	COUNTY OF HOUSTON					
	I, Maebelle C. Ward	•	•	_ N1+		
m	County and State, do here	aby certif	v that Tan		/ Public, in a	
	Vice President , and Edd	ie Mae Owe	with the winds	hose name a	Secretary_	Pessirer 0
SK.	United Federal Savings	and loan	Association	n a Corpora	ation is sig	ned to the
8	foregoing release and canc	ellation, a	nd who is k	known to me,	acknowledge	ed before me
	on this day, that being ir officers and with full auth					-
	said corporation, on the da	-			irny tor and	as the act o
	Given under my hand a				July_	, 19 79 .
		-	•			
		•		Lelle C.	Way	
	-	· .	NOIAI	RY PUBLIC		•
•	Loan No. 06-016923-00-00		My Commi	ssion Expires 6.	/1/82	' .
	Name of Present Owner				· — ·	
	Construction Designers, In	c.		•		
	•••••	•		STATE OF A	LA. SHELBY GO.	
/	United Federal Savings & L	.oan Assoc	iation	garage and the second of the s	THIS	
,	P.O. Drawer 7006 Dothan, Alabama 36302					
	Josephina Josephina .	· :	•	1979 JUL 2	7 AM 8: 34	
	This instrument was prepar	red by:	Sue Wells	-		•
		•		John Co.	PROPATE	
	-			JUDGE OF	PROPATE	
		•	•	Rue	c.1.50	
	LS-1878	-		Ju	P. 1.00	
		•		- ·		
	•			_	1.50	