Prepared by The	First National	вапк	OI.
Birmingham Main	Offi Contract of the contract		2
By Addie McGr	iff		

## RELEASE FROM LIEN OF MORTGAGE

STATE OF A	ALABAMA	)	•		The state of the s	726000095190 1/1 \$.00	
COUNTY OF	Shelby	<b>)</b>		•	' Chalba	/2000003313017.120019. / Coty Judge of Probate / 1979 12:00:00 AM FILED	; Fi-
lescribed		•	_	d does hereby tain mortgage		e hereinafter pa	articularly
Marine de la compansa del compansa del la compansa del compansa de la compansa de	Lorino Co	nstruction &	Development (	Co., Inc.	· <u>·</u> ··································	<u>.                                    </u>	
••• <del>••••••••••••••••••••••••••••••••••</del>	·	. \			<u> </u>	,	
Probate Of 666	ffice of _; and for	Shelby said conside:	ration, the r	ed August Eunty, Alabama eceipt of which	, in Volume ch is hereb	Real 381 y acknowledged	ecorded in the at Pag the undersign
<u> </u>	Lorino Co	nstruction &	Development (	Co., Inc.	,		
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	as record	_	ok 7, Page 76	<del>-</del>		Indian Springs, dge of Probate	
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800K				JUDGE OF	PROBATE	- 3.50 3.50	
in and sec	whatever, cured by s	affect the	lien of said	mortgage as t	o the remai	e shall in no wo nder of the prop f said mortgage	erty describe
its corporate the 20t	rate seal	<del>_</del>	ts proper off			to be subscribed duly authorized	
-				THE FIRST	NATIONAL BA	NK OF BIRMINGHAI	1
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Its	Assistant	Vice Preside	ent	Its	<u> Zice Preside</u>	nt	
STATE OF A	ALABAMA	)					•
COUNTY OF	<u>Jefferso</u>	<u>n</u> )		•			
		dersigned aus	thority, in a	nd for said C whose name	<del>-</del> -	aid State, herek ce President	y certify tha
conveyance	est Naiona e, and who of the rel	l Bank of Bir is known to ease and conv	me, acknowle	orporation, i dged before m as such offic	s signed to e on this d	the foregoing and that, being that, being that, being the full authority	informed of the
•	•	i .	nd official s	eal this 20	th day o	f. <u>July</u>	<u> </u>
P. O. BOX 113	07 Nota	IX OF BIRMINGHAM  ry Public. Alabama Stat					
BIRMINGIAM,	ALABAMABONGER E	Promission Expires Apr Y St. Paul Fire & Marine DAN DEPT.	e insuranc <b>e Co.</b>		Nota	ry Public	