Name and
Post Office Address
of Grantor 2154 Trading Corp., dba Inverness
P. O. Box 43248
Birmingham, Alabama 35243

Toll Line (Name)
or
Exchange Line Cahaba Heights
tributary to (Exchange)

The property is bounded where the line enters
and leaves this property by the property of:
of the
of the
of the following

The poles (or stakes) have the following
identification:

to
Authority 934-7045 classification 45-C
Area Birmingham-South
Approved
Title District Manager-OSP Engrg.
NORTH

1157

See Attached Drawings

Key

B Proposed Buried Cable
Proposed Above Ground Closure

19790726000095040 1/3 $.00
Shelby Cnty Judge of Probate,AL
07/26/1979 12:00:00AM FILED/CERT

# RIGHT-OF-WAY EASEMENT

FORM 8416 SC
MARCH, 1973

BOOK 320 PAGE 878

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

(1) poles, guys, anchors, aerial cables and wires;
(2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
(3) Conduits, manholes, markers, underground cables and wires;
(4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land ~~30~~ 20 ~~feet~~ wide across the following lands in Shelby County, State of Alabama generally ~~described~~ as follows:

B.R.B.

Inverness Apartments Phase 11

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of One and No /100 Dollars ($1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Ha__ signed and sealed this document caused this instrument to be executed by its duly authorized agent on _____, 19__.

Signed, sealed and delivered in the presence of:

_____ L.S.

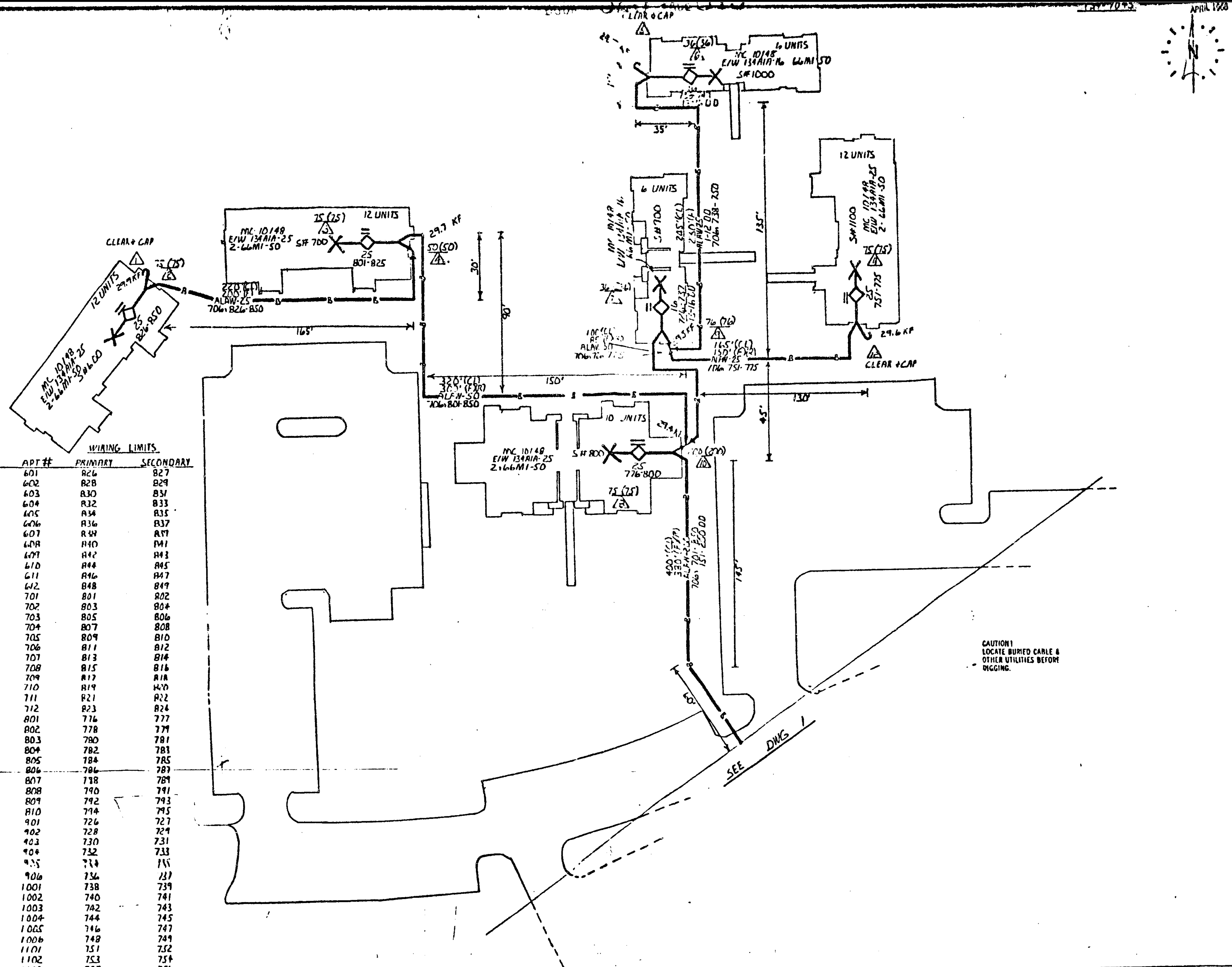
_____ L.S.

Witness
Deanne Chitwood

2154 Trading Corporation d/b/a Inverness
Name of Corporation
By: Eletcher Properties of Alabama, Inc., as Mgr.
By Howard B. Nelson Jr.
Title: Vice President

Attest
Corporate Officer

19790726000095040 2/3 $.00
Shelby Cnty Judge of Probate,AL
07/26/1979 12:00:00AM FILED/CERT




| | | | |
|---|---|---|---|
| TERM ADD. | APT # | PRIMARY | SECONDARY |
| S # 600 | 601 | 826 | 827 |
| | 602 | 828 | 829 |
| | 603 | 830 | 831 |
| | 604 | 832 | 833 |
| | 605 | 834 | 835 |
| | 606 | 836 | 837 |
| | 607 | 838 | 839 |
| | 608 | 840 | 841 |
| | 609 | 842 | 843 |
| | 610 | 844 | 845 |
| | 611 | 846 | 847 |
| | 612 | 848 | 849 |
| S # 700 | 701 | 801 | 802 |
| | 702 | 803 | 804 |
| | 703 | 805 | 806 |
| | 704 | 807 | 808 |
| | 705 | 809 | 810 |
| | 706 | 811 | 812 |
| | 707 | 813 | 814 |
| | 708 | 815 | 816 |
| | 709 | 817 | 818 |
| | 710 | 819 | 820 |
| | 711 | 821 | 822 |
| | 712 | 823 | 824 |
| S # 800 | 801 | 776 | 777 |
| | 802 | 778 | 779 |
| | 803 | 780 | 781 |
| | 804 | 782 | 783 |
| | 805 | 784 | 785 |
| | 806 | 786 | 787 |
| | 807 | 788 | 789 |
| | 808 | 790 | 791 |
| | 809 | 792 | 793 |
| | 810 | 794 | 795 |
| S # 900 | 901 | 726 | 727 |
| | 902 | 728 | 729 |
| | 903 | 730 | 731 |
| | 904 | 732 | 733 |
| | 905 | 734 | 735 |
| | 906 | 736 | 737 |
| S # 1000 | 1001 | 738 | 739 |
| | 1002 | 740 | 741 |
| | 1003 | 742 | 743 |
| | 1004 | 744 | 745 |
| | 1005 | 746 | 747 |
| | 1006 | 748 | 749 |
| S # 1100 | 1101 | 751 | 752 |
| | 1102 | 753 | 754 |
| | 1103 | 755 | 756 |
| | 1104 | 757 | 758 |
| | 1105 | 759 | 760 |
| | 1106 | 761 | 762 |
| | 1107 | 763 | 764 |
| | 1108 | 765 | 766 |
| | 1109 | 767 | 768 |

CAUTION!
LOCATE BURIED CABLE & OTHER UTILITIES BEFORE DIGGING.

| | | | | | |
|---|---|---|---|---|---|
| TAX DIST. 05813 | | | | | |
| RECORDS REF. 2239 | | | | | |
| ISSUE | DATE | ENG. | APVD. | NATURE OF REVISION | |
| SOUTH CENTRAL BELL TELEPHONE COMPANY | | | | | |
| | | | ENG. | | PROJ. NO. |

934-7043

APRIL 1978

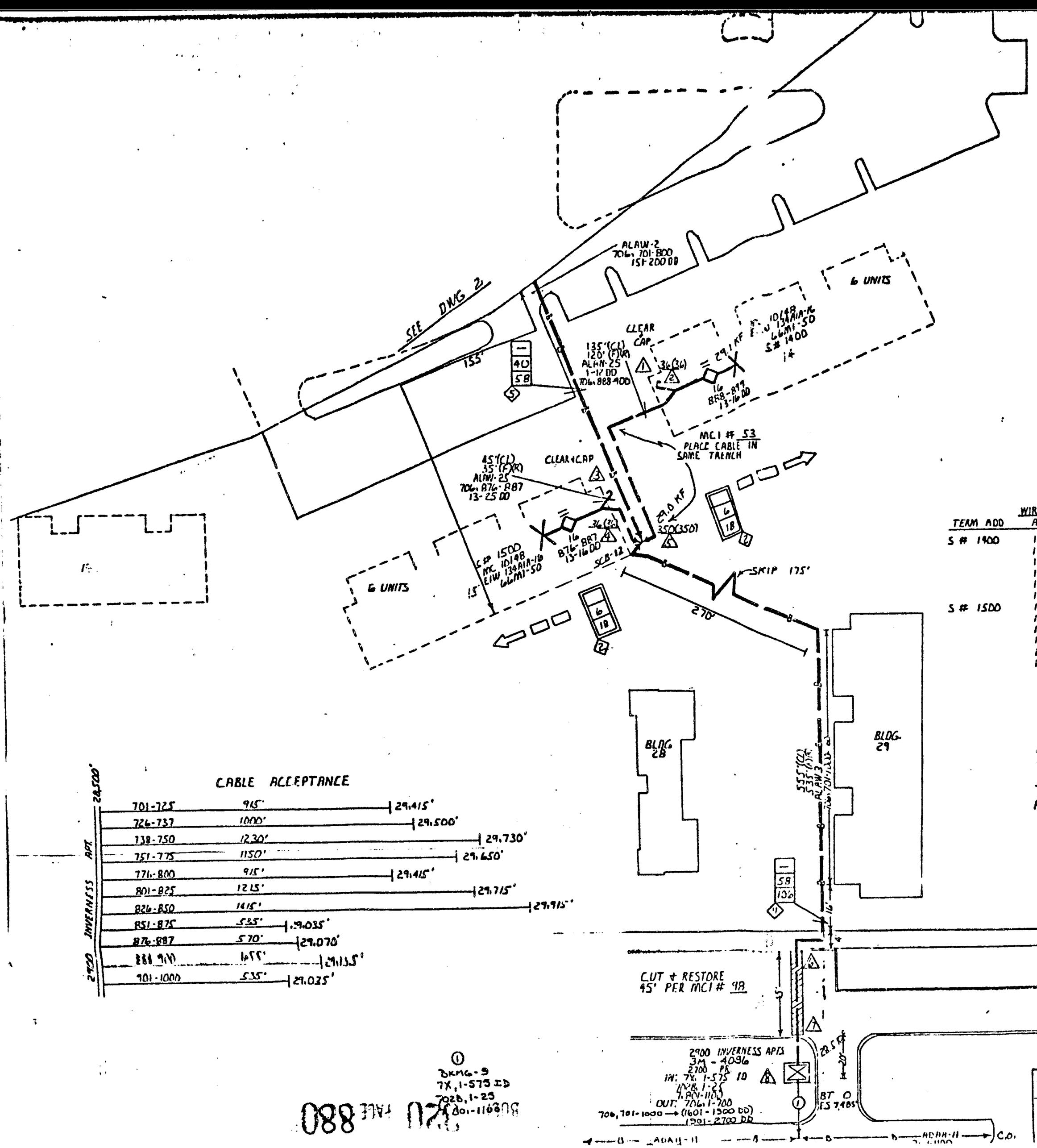
FUTURE

E.D.S.B.

ASSIGNMENT TO WORK ORDER(S)

deed tax .50
rec. 4.50
ind 1.00
6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED
1979 JUL 26 PM 2:29
JUDGE OF PROBATE




| TERM ADD | WIRING LIMITS APP # | PRIMARY | SECONDARY |
|---|---|---|---|
| S # 1400 | 1401 | 888 | 889 |
| | 1402 | 890 | 891 |
| | 1403 | 892 | 893 |
| | 1404 | 894 | 895 |
| | 1405 | 896 | 897 |
| | 1406 | 898 | 899 |
| S # 1500 | 1501 | 876 | 877 |
| | 1502 | 878 | 879 |
| | 1503 | 880 | 881 |
| | 1504 | 882 | 883 |
| | 1505 | 884 | 885 |
| | 1506 | 886 | 887 |

NOTES

MACHINE TRENCH CABLE 24" DEPTH PER MCI # 46

SHELBY COUNTY PERMIT NOT REQD.

POWER WILL BE BURIED

CAUTION!
LOCATE BURIED CABLE & OTHER UTILITIES BEFORE DIGGING.

CABLE ACCEPTANCE

| | | |
|---|---|---|
| 701-725 | 915' | 29.415' |
| 726-737 | 1000' | 29.500' |
| 738-750 | 1230' | 29.730' |
| 751-775 | 1150' | 29.650' |
| 776-800 | 915' | 29.415' |
| 801-825 | 1215' | 29.715' |
| 826-850 | 1415' | 29.915' |
| 851-875 | 535' | 29.035' |
| 876-887 | 570' | 29.070' |
| 888-900 | 655' | 29.135' |
| 901-1000 | 535' | 29.035' |

2900 INVERNESS APT. 28,500'

CONFORMANCE
TESTING REQUIRED
NO. PAIRS AC —
NO. PAIRS DC 300

① BKMG-9
7X, 1-575 ID
7028, 1-25
7801-1100

BUILDING 880 FALL 1979

| | | | | | |
|---|---|---|---|---|---|
| DATE | 12-23 1971 | TAX DIST. 05R13 | | | |
| GR. EXP. | 6987 | RECORDS REF. 2239 | ISSUE | DATE | ENG. | APVD. | NATURE OF REVISION |
| PLT. REF. | — | | | | | |
| SALVAGE | — | | | | | |
| WIRE | — | | | | | |

SOUTH CENTRAL BELL TELEPHONE COMPANY

19790726000095040 3/3 $.00
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