FRANK CI LROSE J	CALERA S.C. HWY. 86  S.C. HWY. 86  S.C. 42  PROPOSED	Authority 834-0961-R classification 1-C Area Birmingham-South Approved 2.3 72 72 72 72 72 72 72 72 72 72 72 72 72	The property is bounded where the line enters and leaves this property by the property of:  of the  The poles (or stakes) have the following identification:	Toll Line (Name) or Exchange Line Calera tributary to (Exchange)	Name and Post Office Address of Grantor Mr. Frank C. Rose Route 2, Box 30
tion, the adequacy and receipt of Company, the undersigned, owner (Central Bell Telephone Company, companies, a right of way easemed tems of communications or relate (1) poles, guys, anchors, (2) Buried cables and wire (3) Conduits, manholes, mand (4) and other amplifiers, upon over and under a strip of 1 County, State of Alabama g	s) of the premises its licenses, agen at to construct, or discress as the aerial cables and s, cable terminals rkers, underground boxes, appurtenance and 30 feet wide enerally described	ter set out and acknowledged from described below ts, successors, perate, maintain grantee may requires; , markers, splic cables and wire es or devices across the follows:	other good and mother South Ce, do hereby grassigns, and a and ire, consisting boxes and s;	valuable con ntral Bell Te ant to the So llied and ass e such lines g of: pedestals;	lephone uth ociated or sys-
Section 18, Township and, to the fullest extent the up the roads streets or highways	ndersigned has the	power to grant	if at all, ove	er, along and	under
The following rights are all lay cable or conduit within the distribution; ingress and egress of all trees. undergrowth or othe trimmed and cut all dead, weak, might interfere with or fall upon distribution.	so granted: to all right of way for contact to said premises are obstructions with leaning or dangerous	ow any other permunications or all times; to the easement	rson or company electric power clear the land t area; to trin	to attach with transmission and keep it and cut and	res or or cleared keep
The receipt of One the undersigned.	_andNo	_/100 Dollars (	$(\frac{1.00}{1.00})$ is here	by acknowledg	jed by
To have and to hold the above successors and assigns forever.	/e granted easement	unto South Cent	ral Bell Telep	hone Company,	its
IN WITNESS WHEREOF, the under on 1978.  Signed, sealed and delivered in the sealed and	ersigned Ha <u>S</u> caused duly	and sealed this this instrument authorized agent	to be execute	d by its	
	ne presence of	Tentant.	1 / A		L.S.
Alter PMank		ricc.	10y 15	<u> </u>	<u>L.S.</u>
	313 JUL 26 PM 2:	33	of Corpuration	_	
Converate Officer	JUDGE OF PROBATE	Ry Title	3.00		