STATE OF

POST OFFICE BOX 7344-A

BIRMINGHAM, ALABAMA 35223



Shelby Cnty Judge of Probate, AL 07/24/1979 12:00:00 AM FILED/CERT

FFC # 689 Wheeler JC-290661

The prepared was prepared by

JACKSON COMPANY

100 Office Park Drive

## RELEASE OF LIEN

ALABAMA

COUNTY OF	JEFFERSON	•	BIRMINGHAM, A A 35223"
of SHELBY	n, organized under the acknowledge that the in 1971, executed a second company.  County, Alabas been fully paid.	NTS, THAT ASS laws of the andebtedness so by RODNEY DELL abama in the which was at	RST FEDERAL SAVINGS AND LOAN  SOCIATION OF CLEARWATER  Ecured by a certain mortgage dated  PARRISH AND ANNE W. PARRISH, to and recorded in the Probate Office records of mortgages Volume 315 the time of such payment the owner by released and forever discharged.
has caused i	TNESS WHEREOF, <u>Associan</u> ts name to be hereto s	ubscribed by rporate seal	WATER, a corporation,
			FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEARWATER
		BY:	WILLIAM P. NEE, ASSISTANT VICE PRE
ATTEST:			
FANNIE MAE E	SURGESS, ASSISTANT SECRE	ETARY	JJ 21 11 8: 13 Ind. 1.00
STATE OF F	TORIDA	•	2.50
in said State ASSISTANT VIcorporation, me that he e	AINE L. BERGINC  e, hereby certify that  ICE PRESIDENT of FIRST  is signed to the fore executed the same as the	a Notary Pub WILLIAM F FED. S & L AS going instrum e act and dee	olic in and for the said County,  P. NEE whose name as  SS'N OF CLEARWATER, a  ment, and acknowledged to and before ed of said corporation.
of WITNES JUI	S my hand and official	seal in said	County and State this 16 day
aciesson Company	PUBLIC PUBLIC	<u> </u>	ry Public Notary Public, State of Flericks & Olympission expires My Commission Expires MAR &