PAT. 1463 VOL. 56 PAGE 213 ORDER 33672

937

THE UNITED STATES OF AMERICA,

313

CERTIFICATE No. 28,463

BOOK 320 PAGE 818

To all to whom these Presents shall come, Greeting :

WHEREAS John Nabors of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said John Nabors according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East quarter of the North East quarter of Section Nineteen in Township Twenty One of Range Two West in the District of Lands subject to Sale at Tuscaloosa Alabama containing Forty Acres, and Three hundredths of an acre

19790723000092740 1/2 $.00
Shelby Cnty Judge of Probate,AL
07/23/1979 12:00:00AM FILED/CERT

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said John Nabors

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NOW KNOW YE, *That the* **United States of America,** *in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said* John Nabors

and to his *heirs, the said tract above described:* **TO HAVE AND TO HOLD** *the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said*

John Nabors *and to* his *heirs and assigns forever.*

Deed tax - .50
Rec. 3.00
Ind 1.00
4.50

JUL 23 PM 2:10

In Testimony Whereof, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, *have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.*

Given *under my hand, at the* **CITY OF WASHINGTON,** *the* fifteenth *day of* July *in the Year of our Lord one thousand eight hundred and* fifty four *and of the* Independence of the United States *the Seventy-*ninth.

BY THE PRESIDENT: Franklin Pierce

By H. E. Baldwin Asst *Sec'y.*

E. P. Granger RECORDER *of the General Land Office.*

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