This instrument was prepared by	
(Name) LARRY L. HALCOMB, Attorney at la	W
(Address) 3512 Old Montgomery Highway, Hom	ewood, Alabama 35209
Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEE	D. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA KNOW ALL MEN BY	
COUNTY OF SHELBY)	
That in consideration of Sixty three thousand six	hundred fifty and no/100 (\$63,650.00) DOLLARS
to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTOR said GRANTOR does by these presents, grant, bargain, sell a James B. Moore, Jr. and Virginia E. Moore	NTEES herein, the receipt of which is hereby acknowledged, the
· ·	t lives and upon the death of either of them, then to the survivor der and right of reversion, the following described real estate,
Lot 97, according to the Survey of Dearing Map Book 6, Page 141, in the Probate Office	
Subject to taxes for 1979.	
Subject to building lines, easements and re	estrictive covenants of record.
	19790722000092420 1/1 \$.00 Shelby Cnty Judge of Probate,AL
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\$ 55.000.00 of the purchase price recited	above was paid from a mortgage loan closed
simultaneously herewith.	
	Constant Alberta
them, then to the survivor of them in fee simple, and to the he	for and during their joint lives and upon the death of either of irs and assigns of such survivor forever, together with every con-
GRANTEES, their heirs and assigns, that is lawfully seized in	OR does for itself, its successors and assigns, covenant with said fee simple of said premises, that they are free from all encum-
its successors and assigns shall, warrant and defend the san	the to sell and convey the same as aforesaid, and that it will and me to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set it	President, William Langston s signature and seal, this the 2nd day of July 1979
ATTEST:	en after tropic et tropic grande en mente en tropic tropic and and an en
	BILL LANGSTON CONSTRUCTION, INC.
Secretary	By Unllean Lagran President
	Dud 9.00 Sum 7, 393_67
STATE OF ALABAMA COUNTY OF JEFFERSON	15 xuc. 1.50 L.1. 1.00
	11.50
I, the undersigned State, hereby certify that William Langston	a Notary Public in and fcr said County in said
State, hereby certify that William Langston whose name as President of BILL Langston a corporation, is signed to the foregoing conveyance, and who	ANGSTON CONSTRUCTION, INC. o is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer	and with full authority, executed the same voluntarily for and as
the act of said corporation,	July 19 79
Given under my hand and official seal, this the 2nd	day of July 19 19 19
	Mona (Notary Public

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