STATE OF ALABAMA

COUNTY OF SHELDY	202	19790720000092210 1/1 \$.00 Shelby Cnty Judge of Probate,	AL .
		07/20/1979 12:00:00 AM FILED/	CERT
	852	MODECA OF CO	•
FOR VALUE RECEIVED, the undersigned JOHNSON and existing under the laws of the State of			•
and existing under the laws of the state of assign and deliver unto	r Deraware, does	nerco's grant, bargarit,	
assamment and			
FEDERAL NATIONAL MORTGAGE ASSO	سال سال خانوان سالسال سور مرساس برساس <b>برساس</b>		
its successors and assigns, that certain mo	ortgage execute	ed by	- ·
William Robert Roscoe and wife, Laur	ra A. Roscoe		
to JOHNSON & ASSOCIATES MORTGAGE CO., in the		um of \$ 41.200.00	, dated the
14th day of May, 19 79	, and filed for	record on the 18thday	
May, 19 79, in the office			
County, Alabama, in Volume thereby secured the note therein described	_ <del> </del>		with the debt
lands and property conveyed by said mortgage	~	——————————————————————————————————————	
_ ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `		Probate Judge of Shelby	
in Volume 393, page 24. Said Mo	rtgage was corr	ected and rerecorded on	the 217 day
JULY, 1979, in the office of the P	robate Judge of	Shelby County, Alabama,	in Volume
394, page 107.	~~~~~~~~	AT BODDON OF ACCOUNT ATTOM	
TO HAVE AND TO HOLD UNTO the said its successors and	ومنطوسان مقاما أسمنوي مهامومات وبرموسينهم	AL MORTGAGE ASSOCIATION	<del></del>
	a andres		
IN WITNESS WHEREOF, the said JOHNSON & ASSO	OCIATES MORTGAG	E CO., has caused this i	instrument to
be executed in its name by JAMES R. SCRUGGS			
hereto affixed and attested by GRACE M. LEG	O, its Vice Preday of	— — — — — — — — — — — — — — — — — — —	of whom are
thereunto duly authorized this the $23rd$	day of	y 19 , ,	
ر. با	JOHNSON 8	ASSOCIATES MORTGAGE CO.	.a comoratio
		·	a corporation
	• •		•
ev <sub>s</sub>	BY:		<del> </del>
		Vice President	•
•	-		
ATTESTED:		•	· · ·
		i.i.	•
		· · · · · · · · · · · · · · · · · · ·	•
BY: In Rece 11) Lecti		<u> -</u>	•
BY: Vice President-Secretary	a nev OE AH S	: 06 Lec. 1.50	
BY: Vice President-Secretary	3 HAY 25 AH S	3:06 Lec. 1.50 Sand. 1.00	
	•	Fred. 1-00	
	•	Fred. 1-00	
STATE OF ALABAMA	•		
	•	Fred. 1-00	
STATE OF ALABAMA JEFFERSON COUNTY		Fred. 1.00	
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public in and James R. Scruggs and Grace M. Leo whose na	for said count mes as Vice Pre	y in said state, hereby	- t - C
STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned, a Notary Public in and James R. Scruggs and Grace M. Leo whose national respectively, of JOHNSON & ASSOCIATES MORTH	for said count mes as Vice Pre GAGE CO. a cor	y in said state, hereby sident and Vice President	t-Secretary,
STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned, a Notary Public in and James R. Scruggs and Grace M. Leo whose native sectively, of JOHNSON & ASSOCIATES MORTH going conveyance, and who are known to me	for said count mes as Vice Pre GAGE CO., a cor acknowledged be	y in said state, hereby sident and Vice Presider poration, are signed to	the fore-
STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned, a Notary Public in and James R. Scruggs and Grace M. Leo whose nates respectively, of JOHNSON & ASSOCIATES MORTES Going conveyance, and who are known to me formed of the contents of the conveyance,	for said count mes as Vice Pre GAGE CO., a cor acknowledged be they as such of	y in said state, hereby sident and Vice Presider poration, are signed to fore me on this day that ficers and with full and	the fore-
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1933 MONTGOMERY HIGHWAY, SUITE 220

MA 35209

BIRMINGHAM.