This instrument was prepared by

484 830

(Name) Charles E. King, Gorham & King, Attorneys at Law

(Address) 915 Frank Nelson Building, Birmingham, Ala. 35203

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE DOLLAR and other good and valuable consideration

to the undersigned grantor, Baker Dairy Farms, Inc., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Howard M. Barnes and wife, Mary P. Barnes

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby

An Easement for driveway described as: 10 feet on either side of a centerline described as follows: Commence at the Northwest corner of the SW 1/4 of the SE 1/4 of Section 36, Township 21 South, Range 3 West; thence Easterly along the North line of said 1/4-1/4 section 230 feet; thence an angle of 87 deg. 17' 48" to the right for a distance of 278.77 feet to the point of beginning of the centerline of driveway; thence an angle of 56 deg. 38' 45" to the left for a distance of 102.55 feet; thence an angle of 18 deg. 35' 35" to the left for 226.19 feet; thence an angle of 34 deg. 41' 50" to the left for a distance of 119.13 feet; thence an angle of 11 deg. 19' 20" to the right for a distance of 640.68 feet to a point on the West right of way of Shelby County Highway # 107 and the point of ending of easement for driveway, situated in the SW 1/4 of the SE 1/4 of Section 36, Township 21 South, Range 3 West.
Minerals and mining rights excepted.

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19790720000092090 1/2 $.00
Shelby Cnty Judge of Probate,AL
07/20/1979 12:00:00AM FILED/CERT

BOOK 320 PAGE 758

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of May 19 79

ATTEST:

Secretary

By Frank Thomas Baker
President

STATE OF Alabama
COUNTY OF

I, the undersigned authority a Notary Public in and for said County in said State, hereby certify that whose name as President of Baker Dairy Farms, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 9th day of May 19 79

Notary Public

Gorham & King

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, Tonnell Clark, a Notary Public in and for said county in said state, hereby certify that Frank Thomas Baker whose name as President of Baker Dairy Farms, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16 day of July, 1979

Tonnell Clark
Notary Public My Com. Exp. 1982

Re Recorded Rec. 3.00
JUL 20 PM 8:58 Int. 1.00
4.00

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Return to:
GORHAM & KING
915 [illegible]
BIRMINGHAM

TO

WARRANTY DEED

(Corporate form, jointly for life with remainder to survivor)

STATE OF ALABAMA

COUNTY OF

Recording Fee $
Deed Tax $ $

This form furnished by

Lawyers Title Insurance Corporation
TITLE INSURANCE
BIRMINGHAM, ALABAMA

19790720000092090 2/2 $.00
Shelby Cnty Judge of Probate,AL
07/20/1979 12:00:00AM FILED/CERT