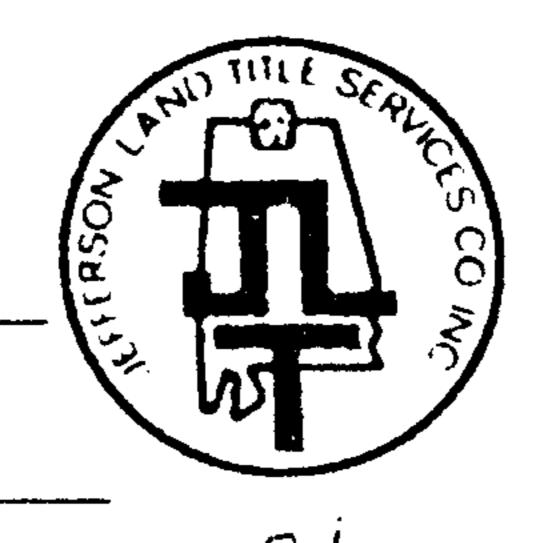
This instrument	was	prepared	by
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Mike Newsom (Name)

> 2121 Highland Avenue

(Address) Birmingham Alabama



Jefferson Land Fille Pervices Co., Inc. 316 215T NORTH . P. O. BOX 10481 . PHONE (206) - 328 - 8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR Mississippi Valley Title Insurance Company

19790720000092000 1/1 \$.00

Shelby Cnty Judge of Probate, AL

07/20/1979 12:00:00AM FILED/CERT

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS.

Fifty Eight Thousand Nine Hundred and No/100---(\$58,900.00)----That in consideration of ---Dollars

to the undersigned grantor. Forrest Homes, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Archie Wright Ingram and wife, Linda G. Ingram

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 22, in Block 2, according to the map and survey of Bermuda Hills First Sector, as recorded in Map Book 6, page 1, in the Probate Office of Shelby County, Alabama, Situated in Shelby County, Alabama.

Subject to:

Ad valorem taxes due October 1, 1979.

Forty Foot building line as shown by recorded plat.

Seven and one-half foot easement on North side as shown by recorded plat. Restrictions as recorded in Misc. Volume 6, page 579, in the Probate Office of Shelby County, Alabama.

Rights of Way to Alabama Power Company as recorded in Volume 113, page 229 and Volume 130, page 299, in the said Probate Office.

Right of Way to Alabama Power Company and Southern Bell Telephone & Telegraph Co., as recorded in Volume 283, page 259 and Volume 286, page 617, in the said Probate Office.

\$58,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th ay of July FORREST HOMES, INC. See Mtg 394-87 ATTEST: rec. 1.50

und 1.00

2.50

By President Thurman Wilson, Jr.

COUNTY OF JEFFERSON.

the undersigned

Thurman Wilson, Jr.

a Notary Public in and for said County in said

State, hereby certify that

President of Forrest Homes, whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the

Form ALA-33

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