This instrument was prepared by

(Name) Mike Newsom
2121 Highland Avenue
(Address) Birmingham, Alabama

Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

931

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Eight Thousand Nine Hundred and No/100---($58,900.00)----
---Dollars

to the undersigned grantor, Forrest Homes, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Archie Wright Ingram and wife, Linda G. Ingram

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 22, in Block 2, according to the map and survey of Bermuda Hills First Sector, as recorded in Map Book 6, page 1, in the Probate Office of Shelby County, Alabama,
Situated in Shelby County, Alabama.

19790720000092000 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/20/1979 12:00:00AM FILED/CERT

BOOK 320 PAGE 760

Subject to:
Ad valorem taxes due October 1, 1979.
Forty Foot building line as shown by recorded plat.
Seven and one-half foot easement on North side as shown by recorded plat.
Restrictions as recorded in Misc. Volume 6, page 579, in the Probate Office of Shelby County, Alabama.
Rights of Way to Alabama Power Company as recorded in Volume 113, page 229 and Volume 130, page 299, in the said Probate Office.
Right of Way to Alabama Power Company and Southern Bell Telephone & Telegraph Co., as recorded in Volume 283, page 259 and Volume 286, page 617, in the said Probate Office.

$58,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thurman Wilson, Jr. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19th day of July 19 79

See Mtg 394-87

ATTEST:
rec. 1.50
ind 1.00
2.50

FORREST HOMES, INC.

By [signature]
Thurman Wilson, Jr. President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Thurman Wilson, Jr. whose name as President of Forrest Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 19th day of July 19 79

[signature]
Notary Public

Form ALA-33