

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

762  
873

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by William R. Hill Jr and wife, Cynthia A. Hill on the 15 day of June, 1979, and recorded in Volume 392, Page 810, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Margaret D. Romano, its Assistant Secretary, (and its corporate seal to be hereto affixed), this 18 day of June, 1979.

Mortgage re-recorded in Book 393, page 592 in the Probate Court of Shelby County, Alabama.

MORTGAGEAMERICA, INC.

BY John B. Johnson  
President

ATTEST:

Margaret D. Romano  
Assistant Secretary

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18 day of June, 1979.

Lauraine B. Rogers  
Notary Public

My commission expires 12/24/81