CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATUTORY

WARRANTY DEED

789 $70,000.00

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--($10.00)--Dollars and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto George W. Clark and wife, Clara V. Clark

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby and the State of Alabama, to-wit:

Lot 9, according to the map and survey of 2nd Sector, Indian Valley, as recorded in Map Book 5, Page 75, in the Probate Office of Shelby County, Alabama.

Subject to any easements and restrictions of record.

Being the same property as was conveyed to the Grantor herein from PHILLIP R. MULLINS AND LORNA R. MULLINS, HUSBAND AND WIFE, by Warranty Deed dated the 28th day of December, 1978 and recorded in Book 317, Page 17, in the Probate Office of Shelby County, Alabama.

$63,000.00 of the purchase price recited above was paid from a Mortgage closed simultaneously with delivery of this deed.

BOOK 320 PAGE 719

19790719000091410 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/19/1979 12:00:00AM FILED/CERT

See Mtg. 394 - 51
Deed Tax 7.00
Rec. 1.50
Sub. 1.00
9.50

79 JUL 19 AM 10: 13

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. ~~and said GRANTOR does hereby covenant with said GRANTEES and assigns, that they are seized in fee simple of said premises, that they are free from all encumbrances, except as hereinabove provided, that GRANTOR will and its successors and assigns shall warrant and defend said premises to said GRANTEES and their heirs and assigns forever, against the lawful claims of all persons.~~

IN WITNESS WHEREOF, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, has caused this instrument to be executed by Henry S. Faircloth, Asst. Vice President, its duly authorized president and its corporate seal of said corporation to be hereunto affixed and attested by Helen C. Patrick, Asst. Secretary, its duly authorized ASST SECRETARY this ..... day of ....., 19....

ATTEST:
Helen C. Patrick ASS
~~Helen C. Patrick, Asst. Secretary~~

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES
Corporate Name

BY: AVP
President
Henry S. Faircloth, Asst. Vice President

STATE OF ~~ALABAMA~~ NEW YORK
NEW YORK COUNTY.

I, Alma Durham, a Notary Public, in and for said State of NEW YORK, hereby certify that Henry S. Faircloth, and Helen C. Patrick, whose names as Asst. Vice-Presiden and Asst. Secretary of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 26 day of January, 1979.

Notary Public

Commission Expires June 30, 1979

United Federal Savings & Loan
P. O. Box 603
Alabaster, Alabama 35007

FOR RECORDING ONLY