

STATE OF Alabama
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Forty-Two Thousand Dollars----- (\$42,000.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by J & R Homes to Engel Mortgage Company, Inc., recorded in the Office of Probate of Shelby County, Alabama, in Volume 387, Page 606, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J & R Homes

the following described lot or parcel of land to wit:
Lot 33 according to the survey of Shannon Glen, as recorded in Map Book 7, page 94, in the Probate Office of Shelby County, Alabama.

19790719000091170 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/19/1979 12:00:00 AM FILED/CERT

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this 16th day of July, 19 79.

ENGEL MORTGAGE COMPANY, INC.

BY: [Signature]
ITS: Vice President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Joel D. cornett whose name as Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 16th day of July, 19 79.

[Signature]
Notary Public
My Commission Expires May 2, 1982

This instrument prepared by:

Lida Brown

Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

After recording, return to:
Engel Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

ATTENTION: Construction Loan Dept.