

STATE OF ALABAMA)

PARTIAL RELEASE

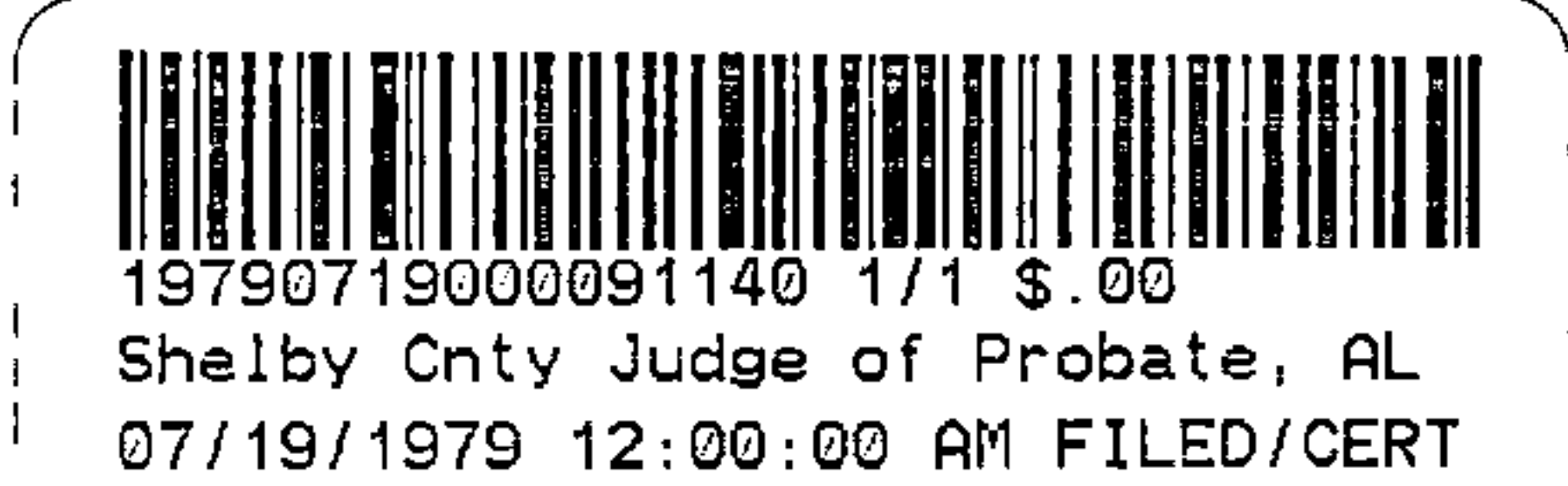
Jeff. BessCOUNTY)  
Div., and Shelby Counties

804

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Twelve Thousand Five Hundred and no/100-----Dollars ( \$12,500.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by Ma-Jer, Inc.

under date of 1-17-79 and 2-22-79 and recorded in the  
Probate Office of Jeff., Bess. Div. County, Alabama , in R. 369, P. 614; R. 388, P. 60  
Shelby  
R. 384, P. 120, the following described lot or parcel of land to wit:



Parcel III:

Lot 5, Riverchase Country Club Residential Subdivision, 4th Addition, a Subdivision of Rivercha  
according to the plat recorded in Map Book 21, Page 8, in the Office of the Judge of Probate Of  
Jefferson County, Bess. Div., and Map Book 7, Page 85, in the Office of the Judge of Probate Of  
Shelby County, Alabama.

31 PAGE 766 BOOK

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations, Officer who is duly authorized and h  
caused this instrument to be executed this 17th day of July  
19 79 .

BIRMINGHAM TRUST NATIONAL BANK

8 JUL 19 AM 11:42 Rec 250 And 100 250

BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 17th day of July  
19 79 .

Wanda P. Sisson  
Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp/rw  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham Alabama

My Commission Expires May 4, 1982

BTNB Mortgage Loan Dept.  
P.O. Box 2554  
Birmingham, ALABAMA 35290

F60196