1 Debtor(s) (Last Name First) and address(es)	2 Secured Beauties	
	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
Pilgreen, James H., Jr.	Lawler Mobile Homes, Inc./DBA	
Pilgreen, Betty E.	Shelby Co. Mobile Homes, Inc.	17.1 CC3
P.O. Box 425	P.O. Box 305	
Calera, Alabama 35020	Alabaster, Alabama 35007	And the state of t
	7	
4 Th. 6		
4 this financing statement covers the following types (or item:	s) of property:	
4 This financing statement covers the following types (or items) of property: Her: 1979 Peachtree 24x56 Southwood Lanor, Fr., Lige Lap /Sorial (020)		
7 (104) Selder (020)		5 Assigned s) of Secured Party and
		Addressies)
All additions and accissions thereto and proceeds	thereof.	CITICORP PERSON TO PERSON FINANCIAL
The inclusion of proceeds in this financing stateme		CENTER
of the collateral unless specifically authorized by the secured party.		#11 West Oxmoor Road
	pany,	Shel-Al Building - Suite 500
6 Complete only when filing with Judge of Probate:		Homewood, Alabama 35209
The initial indebtedness secured by this financing statement i	s 548,500.00	
Mortgage tax due (15c per \$100.00 or fraction thereof)	5 77.75 72.15+500	
This statement is filed without the debtor's signature to perfo	ect a security interest in collateral. (check X if sol.	
already subject to a security interest in another jurisdia. Which is proceeds of the original collateral described a	ction when it was brought into this state	
······································	·	
Check X if covered: Proceeds of Collateral are also covered	d. Products of Collateral are also covered. No. of addition	a) Sheets presented:
Filed with:	tall Stelly County 1	Blombian (2)
John Hillyman	Lawler Mobile Honde	
The state of the s	Lawrekinonie gronge	S toggod DBA JACIOG COUNTY
7 Betty C. Tilguen	111 Atom	Mobile Homes The.
Signature(s) of Debto (s)		ignature(s) of Secured Party(ies)
STANDA	C.	ignature(s) of Secured Party(les)
(1) FILING OFFICER COPY - ALPHABETICAL	RD FORM — UNIFORM COMMERCIAL CODE — FORM UCC.1 Approved by The Secretary of State of Alabama	
(1) 1 min (0) Ol 1 CEN COL 1 - MELINADENICAL	•	
·	•	
	·	

3 Maturity date (if any):

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code: