RELEASE FROM LIEN OF MORTGAGE

STATE OF A	ALABAMA)		-61			
COUNTY OF	Shelby	, ,	•	<i>9</i> -	19790716 Shelby (3000089750 1/1 \$.00 Onty Judge of Proba 379 12:00:00 AM FIL	ate, AL
•					•		
			he undersigned n of that cert				particularly
Osborn Er	nterprises	, Inc.					
	<u>.</u>			<u> </u>		- -	· ,
Probate Of	ffice of	Shelby	IRMINGHAM date Couration, the re	nty. Alabama	a, in Volume	Real386	recorded in at E
does herei	; and for by remise,	release, qu	ration, the re it claim and c	onvey unto	Osborn Ente	rprises, Inc.	
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	<u> </u>				<u> </u>	<u>. </u>	
			ner, all of the property in		tle and inte	rest of the u County, Al	indersigned in Labama, to-wit
Lot 102, 7, Page 1	according 12, in the	to the surv Office of t	ey of Southerr he Judge of Pr	cobate, Shel	by County,	Alabama.	in Map Book
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in and secunpaid not	whatever, cured by stes secure	affect the aid mortgage d thereby.	nderstood and lien of said me. The undersi	ortgage as together and a second control of the second control of	the remainstance the owner of the dits name	nder of the parties of said mortgates to be subscri	roperty descringe and all of bed hereto and
				THE FIRST	NATIONAL BA	NK OF BIRMING	HAM
ATTEST:	Jan			By:	Judicial Control of the Control of t	ر معمالیً نوم ایم می م	
Its	ssistant	Vice-Preside	nt	Its <u>v</u> i	ce-Presiden		
STATE OF	ALABAMA)			nec 1.57		
COUNTY OF	Jefferso	n)			2,50	·	
	Coleman		thority, in an	_ whose name	as <u>Vice-P</u>	resident	·
conveyance contents	e, and who	is known to ease and con	rmingham, a co me, acknowled veyance, he, a act of said c	ged before a	ne on this d	ay that, beir	ng informed of
•	Given und	er my hand a	nd official se	al this <u>3rd</u>	day c	f July	<u> </u>
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				1/0	11/2000	ery Public	1900)
	•			` ` ` `		iry Public	
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