Prepared by The	First Wattonal	Bank	of		
Birmingham Main	Office,	,,			
By Addie McGriff					

## RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA	<b>)</b>	20	Shelby Cn	70089650 1/1 \$.00 ty Judge of Probate, AL
COUNTY OF Shelby	)		07/16/197	9 12:00:00 AM FILED/CERT
•		ersigned does hereby hat certain mortgage		after particularly
Pine Crest Homes,	Inc.			
<del></del>	·	<u> </u>		
978; and for	Shelby said consideration	County, Alabama	ch is hereby acknow	and recorded in the 384, at Page vledged the undersigne
Pine Crest Homes,	Inc.		· 	<u>.                                    </u>
who claims to be the and to the following	he present owner, and described proper	the right, tites to the shelby	le and interest of Count	the undersigned in y, Alabama, to-wit:
		4 1 17.5	-1-1 in Monte 7	Daga 117
<del>-</del>	to the survey of O Shelby County, Ala	ld Virginia as recor bama.	raed in Map Book 7,	rage 117,
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no extent whatever in and secured by unpaid notes secured IN TESTING its corporate seal	, affect the lien of said mortgage. The ed thereby.  MONY WHEREOF, the u		the remainder of the owner of said need its name to be su	the property describe nortgage and all of the backing the backing the secribed hereto and
		ਾਮਣ ਜ਼ਿਲ੍ਹਾ	NATIONAL BANK OF BI	TRMTNCHAM
ATTEST:		By:	);	
	nt Vice President	By:	ice President	tole
res Assistal	IC VICE LIESIGENE	JUL 16 MM 8: 37	nec 1.50	
STATE OF ALABAMA	)		· ·	
COUNTY OF <u>Jeffers</u>	son_)		2.50	
I, the un William E. Colema of The First Naions conveyance, and who contents of the re	ndersigned authoritandan an al Bank of Birmingh o is known to me, a lease and conveyance	whose name am, a corporation, incknowledged before a	s signed to the force on this day that,	
Given.une	der my hand and off	icial seal this 6t	h day of July	, 1979
				n . · · · · · · · · · · · · · · · · · ·
	•	11 11 11 11 11 11 11 11 11 11 11 11 11		1///
			Motary Public Manager May Control Stone Expires May	23, 1983 - Incurance Color
<i>1</i>			Bonded by St. Paul Fire & Marin	ः ।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।।