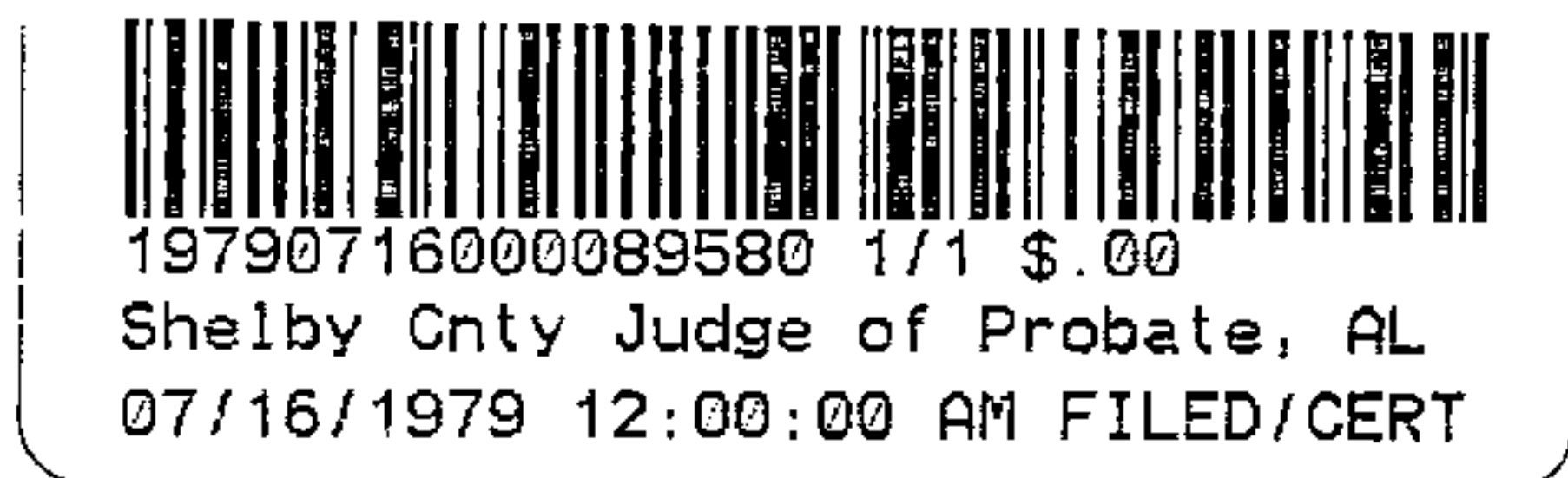


PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)



KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned First Bank of Alabaster, by W. Gray Jones, Vice President, does hereby release and discharge from the lien of those certain mortgages recorded in Mortgage Book 373, Page 776 and Mortgage Book 381, Page 419, in the Probate Office of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 14, according to Third Sector, First Addition, Indian Crest Estates, as recorded in Map Book 7, Page 143, in the Office of the Judge of Probate of Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 13th day of July 1979.

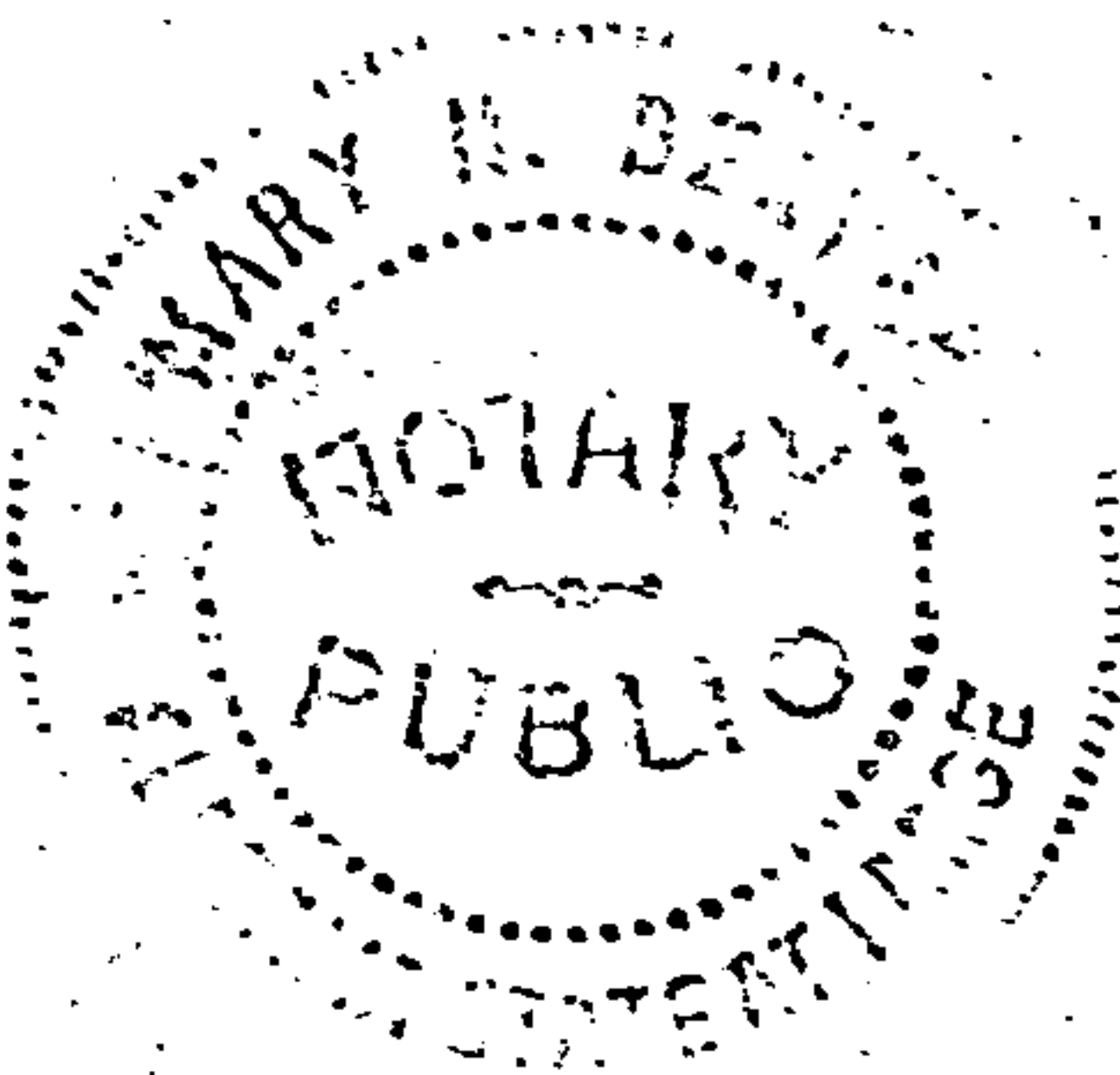
FIRST BANK OF ALABASTER by
W. Gray Jones, Vice President

W. Gray Jones

The State of ALABAMA)
SHELBY COUNTY)

I, The Undersigned, a Notary Public in and for said County, in said State, hereby certify that W. Gray Jones whose name as Vice President of First Bank of Alabaster, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of July, 1979.



Mary A. Deamer Notary Public

JUL 16 PM 12:01

Rec. 150
2.00
250

First Bank of Alabaster