| | <u> </u> | |
|--------|----------|----------------------|
| 197907 | 160000 | 089570 1/1 \$ 00 |
| Shelby | Cnty | Judge of Probate, AL |

07/16/1979 12:00:00 AM FILED/CER1

PARTIAL RELEASE OF LIEN

This instrument was prepared by as an employee of

STATE OF ALABAMA

COUNTY OF JEFFERSON

JACKSON COMPANY 250 Office Park Dri.e Birmingham, Alabama 35223

| | | deration, the receipt of which is hereby acknow- | | |
|--|--|--|--|--|
| | | tion, organized under the laws of the State of that certain Mortgage executed by | | |
| | - | ENTERPRISES, INC. | | |
| | on the 31st day of October | , 1978, to Jackson Company, which Mortgage is | | |
| | recorded in the Office of the Judge | | | |
| | w | gage Book 384, Page(s) 768, the follow- | | |
| | ing described real estate, to-wit: | | | |
| | | to a Resurvey of Fernwood, Third Sector, as | | |
| • | recorded in Man Book 7, page 80. | in the Probate Office of Shelby County, Alabama. | | |
| | recorded first rade seems in the features. | | | |
| | | | | |
| | inis partial release shall in | no way be construed so as to affect the debt | | |
| PAGE | secured by said mortgage, nor the | remainder of the security described therein. | | |
| | IN WITNESS WHEREAF Jackson Co | omnany a corporation, has caused its name to be | | |
| | IN WITNESS WHEREOF, Jackson Company, a corporation, has caused its name to be hereto subscribed by Hubert E. Rawson, Jr. , its Vice President, and | | | |
| • | V | y, and the corporate seal hereto affixed in | | |
| •_ | Birmingham, Alabama on this 13th | day of July , 1979. | | |
| 9009 | | | | |
| æ | | JACKSON COMPANY | | |
| | ب این د د ۱ | | | |
| | Albert 1/2, | | | |
| • | | By Miller Chium | | |
| | $conr_{m,s,t_{t_{t_{t_{t_{t_{t_{t_{t_{t_{t_{t_{t_{t$ | By //////// Vice President | | |
| ÷ | | Hubert E. Rawson, Jr. | | |
| | ATTEST: ME | | | |
| | | | | |
| | 1975 | hee 1.50 | | |
| | tilled to the server | md 1.00 | | |
| | Secretary | ma 1.00 | | |
| | Cora S. Paris | 250 | | |
| | STATE OF ALABAMA | 3 JUL 16 M 9 15 | | |
| | JINIE OI MEMBAIM | | | |
| | COUNTY OF JEFFERSON | | | |
| | | | | |
| The second of th | I, the undersigned, a Notary | Public in and for said County, in said State, do | | |
| | | wson. Jr. whose name as Vice President, and | | |
| | | , whose name as Secretary of Jackson Company, a | | |
| | corporation, are signed to the for | egoing conveyance and who are known to me, acknow- | | |
| | leaged before me on this day that | being informed of the contents of said partial release, | | |
| | | l authority, executed the same woluntarily for and as | | |
| • | an act of the said Corporation. | | | |
| - | Given under my hand and seal | on this the 13th day of Julys 1 c., 1979. | | |
| | | | | |
| | 7. 1. | Jatricia ! C. Klandro | | |
| | Ruckson Co. P.O. Box 1344A | Notary Public | | |
| | | | | |
| | JC.1268 Bham Cl. 35223 | My commission expires $1/-8-8/$ | | |
| | 41ham. all. 55223 | | | |