

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
Susan Caldwell
511 South 20th Street
Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, David N. Ferraro and wife, Barbara R. Ferraro

did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 353, Page 505, Probate Office of ~~Jefferson~~ Shelby
Columbiana ~~Birmingham, Bessemer~~ County
Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. DeArman, Jr., its President, duly authorized thereto, on this
the 11th day of July, 1979.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY

C. M. DeArman, Jr.
Its President

ATTEST:

Mildred M. Son
Senior Vice President and Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

19790716000089510 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/16/1979 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that C. M. DeArman, Jr. whose name as President
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing
release, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 11th day of
July, 1979.

My Commission Expires 4-14-82

Susan Caldwell
Notary Public

Bham Fed S & L Assn 14872