RELEASE FROM LIEN OF MORTGAGE

STATE OF	ALABAMA)	-	1,2		
COUNTY	F Shelby)		5	19790716000089490 Shelby Cnty Judge 0 07/16/1979 12:00:00	of Probate, HL
-	For wolve	· rocoitrod' +1	a undersioned	does hereby:	release the herei	nafter particularly
describe				cain mortgage		
Wintord	Homes, Inc.	<u> </u>				
	`		<u> </u>			·
Probate 206	'IRST NATION Office of ; and for	Shelby said consider	cation, the re	November Sinty, Alabama, eceipt of which convey unto	in Volume Real 30	and recorded in the 35 at Page ledged the undersigne
Winford	Homes, Inc.	• <u> </u>	<u>-</u>		<u></u>	
				ac right titl	e and interest of	the undersigned in
			property in		Coun	ty, Alabama, to-wit:
,						
U)		cording to th	e Survey of S	unnuhrook Fin	est Addition, as	recorded
PAGE M	•	k 7, Page 1,	•	_	of Probate of Sh	
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> -	•					- y •
9008						•
•			-			
in and sunpaid t	ecured by sotes secured in TESTIC corate seal	affect the said mortgage ad thereby.	lien of said to the undersign	nortgage as to igned is now the ned has caused	the remainder of he owner of said in its name to be so	in no wise, and to the property describe nortgage and all of the abscribed hereto and thorized all on this
•				THE FIRST N.	ATIONAL BANK OF B	IRMINGHAM
ATTEST: By: Trs	Accientant	Vice-Presiden		By:	e-President	
	<u> ASSISLAIIC</u>	VICE TICSIUCI	S JUL 18	MI 8: 27	12ec /. 50	
STATE OF	ALABAMA)			Lnid 100	
COUNTY (F <u>Jefferso</u>	n			2. j 0	
of The E conveyar	iam E. Cole First Naiona ice, and who s of the re	man al Bank of Bi: o is known to lease and conv	rmingham, a come, acknowled	whose name proporation, is alged before measuch office	as Vice Presiden signed to the for on this day that	te, hereby certify the tegoing release and being informed of the authority, executed the
	Given un	der my hand an	nd official se	eal this 2nd	day of <u>July</u>	, <u>1979</u>
		ser my mand an		1/10/2	11 () mail ()	12000
		is Dan	1		Notary Public, Alabama State My Commission Expires Marin anded by St. Paul Fire & Marin	1 C P At Large 23, 1983