

506

CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF HOUSTON

	The debt secured by	Mortgage	recorded in		Book
-	390 , Page 253-256	of the Records in	the office of the	Judge of Prob	ate of
	Shelby County,	Alabama, from	Jan/San Precision	domes, inc.	
		tou	NITED FEDERAL S	AVINGS AND	LUMIN
	ASSOCIATION; having b	· · · · · · · · · · · · · · · · · · ·	said hen is here	aby luny rele	
	satisfied, discharged and discharged	ancened.	I SAVINGS AND I	SAN ASSOCIA	TION.
•	a corporation, has cause	d its name to be	signed and its co	proprate seal	to be
	impressed this <u>llth</u>	day of July	. 19 79		
•	uibiezzen miz Tron			-	•
•		United F	ederal Savings & L	oan Association	1
, <u>, •</u>					
		BY:		10 m 6 20	
		Vic	e President		•
			•		•
	(CORPORATE SEAL)		11/1 1/1	•	
		BY: (/	Pac Mac W	Wenn (Seal))
-		_ 	retary-Treasurer		
		• • • • • • • • • • • • • • • • • • •			
	STATE OF ALABAMA	•	•		
	COUNTY OF HOUSTON		,	•	
	·			. 1: - :	
25 EX	Maebelle C. Ward			olic, in and fo whose n	
	County and State, do her		Lillian Dumas whose name as Se	cretary-Treasu	<u>_</u>
ري	<u>Vice President</u> , and <u>Edd</u> United Federal Savings	and Loan Associat			-
• •	forcasing malanda and cana	sallation and who i	s known to me, ack	nowledged before	ore me
۰ خد	on this day, that being i	nformed of the con	tents of said instru	ument, they as	s such
300	officers and with full auth	nority, executed th	e same voluntarily	for and as the	act of
	said corporation, on the d	ay the same bears of	date.		
•	Given under my hand	and seal this <u>ll</u>	th day of July		<u>79</u> ·
			felle C. W		
•		- 0 / 10 NOT	ARY PUBLIC		
:		1401	ARTOBLIC	-	-
	Loan No. 09-018013-77-00	Tite Con	1 ma e a a a a a a a a a a a a a a a a a		
-	Name of Present Owner	=1=J \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	mission Expires 6/1/82		
	Jan/San Precision Homes,	Inc.	•	•	
•			- •	•	
, •	United Federal Savings &	Loan Association	•		
-	P.O. Drawer 7006	• •			
- .	Dothan, Alabama 36302	. :	*		
	This instrument was asset	ared hive Gue Walle	_		
-	This instrument was prepa	area marra			
		· , ·			

LS-1878

SAVINGS & LOAN ASSOCIATION
P. O. BOX 7006 • DOTHAN, AL. 36302

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