tais martinem was prepared by	
Name)Paul S. Bridgemon	***************************************
(Address)	***************************************
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR -	LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA Shelby county Know all men by Th	IESE PRESENTS.
That in consideration ofThirtyfivehundred(\$2	3.5.0.0DOLLARS
to the undersigned grantor or grantors in hand paid by the GRA Paul S. Bridgemon and wife Elizabeth Bri (herein referred to as grantors) do grant, bargain, sell and convey	idgemon
William L. Patterson and Elaine Patterson	
(herein referred to as GRANTEES) for and during their joint lives of them in fee simple, together with every contingent remainder and in	described real estate situated
See Exhibit "A" attached hereto and made	e a part hereof.
This deed is subject to: Right of way	
in Volume 102 Page 105 and Volume 145 P	age 303 in Probate office of
Shelby County, Alabama; and mineral and	mining rights not owned by
Grantor.	1.
Part of the consideration is a Purchase	Money Mortgage and Note executed
simultaneously herewith.	19790709000085800 1/2 \$ 00
4 4 17-7	Shelby Cnty Judge of Probate, AL 07/09/1979 12:00:00AM FILED/CERT
The Mortgage and Note are for the princi	iple amount of \$3000.00.
TO HAVE AND TO HOLD to the said GRANTEES for and the survivor of them in fee simple, and to the heirs and as remainder and right of reversion.	during their joint lives and upon the death of either of them, signs of such survivor forever, together with every contingent
And I (we) do for myself (ourselves) and for my (our) heirs, exertheir heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell are heirs, executors and administrators shall warrant and defend the sar against the lawful claims of all persons.	nple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) me to the said GRANTEES, their heirs and assigns forever,
IN WITNESS WHEREOF, We hereunto set QUI day of July 19.79.	hand(s) and seal(s), tills
~	
WITNESS: (Seal)	Paul S. Bildgmon (Seal)
(Seal)	Ealigabeth & Bridgen (Seal)
(Seal)	(Seal)
STATE OF ALABAMA	General Acknowledgment
Jefferson country) 1. ROBERT LOBINISM	a Notary Public in anc for said County, in said State,
hereby certify that Paul S. Bridgemon and Wife I whose name S are signed to the foregoing converge	eyance, and who .a.r.e known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyar on the day the same bears date.	nce they recuted the same voluntarily
Given under my hand and official seal thisday of	A. D., 196
Câbinson Property uses.	Notary Public.

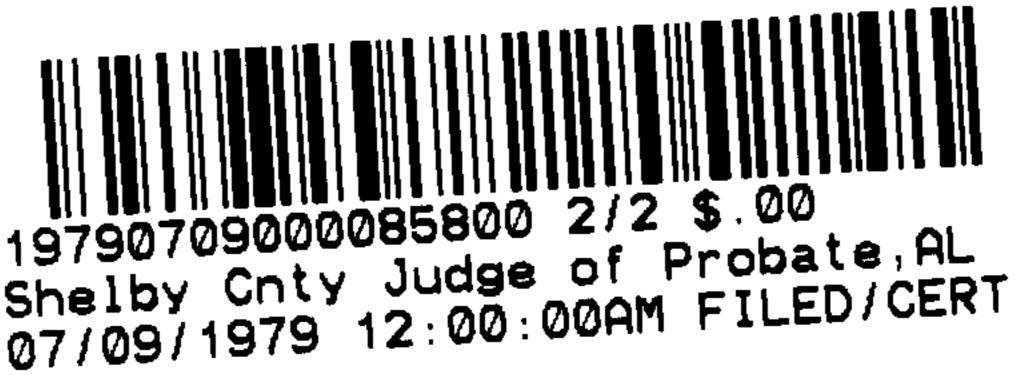


EXHIBIT. "A"

Part of the NE% of the NW% of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama described as follows: Begin at the Southwest corner of said 4-4, thence North O degrees 5 minutes 4 seconds East 121.31 feet to center of a road, thence North 78 degrees 17 minutes 15 seconds East 176.75 feet along center of said road, thence South 88 degrees 30 minutes 45 seconds East 161.08 feet along center of said road, thence South 75 degrees 34 minutes 5 seconds East 48.2 feet along center of said road, thence South 1 degree 12 minutes 5 seconds East 153.56 feet, thence North 88 degrees 7 minutes 55 seconds West 384.39 feet to point of beginning.