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Shelby Cnty Judge of Probate, AL
07/06/1979 12:00:00 AM FILED/CERT

USDA-FHA
Form FHA-AL 465-3
(Rev. 2-14-73)

251-A-

This Instrument was Prepared by: FmHA
Name Neil E. Taylor, County Supervisor
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Vaughn Sparks
and Betty Sparks, and by _____
and _____, recorded in the office of the Judge of Probate,

Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Farmers Home Administration USDA	5/1/64	287	769

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Lots # 18, 19, 20, 21 and 22 as recorded in the Probate Office, Shelby County Alabama. Map of the Town of Shelby. Block 73.

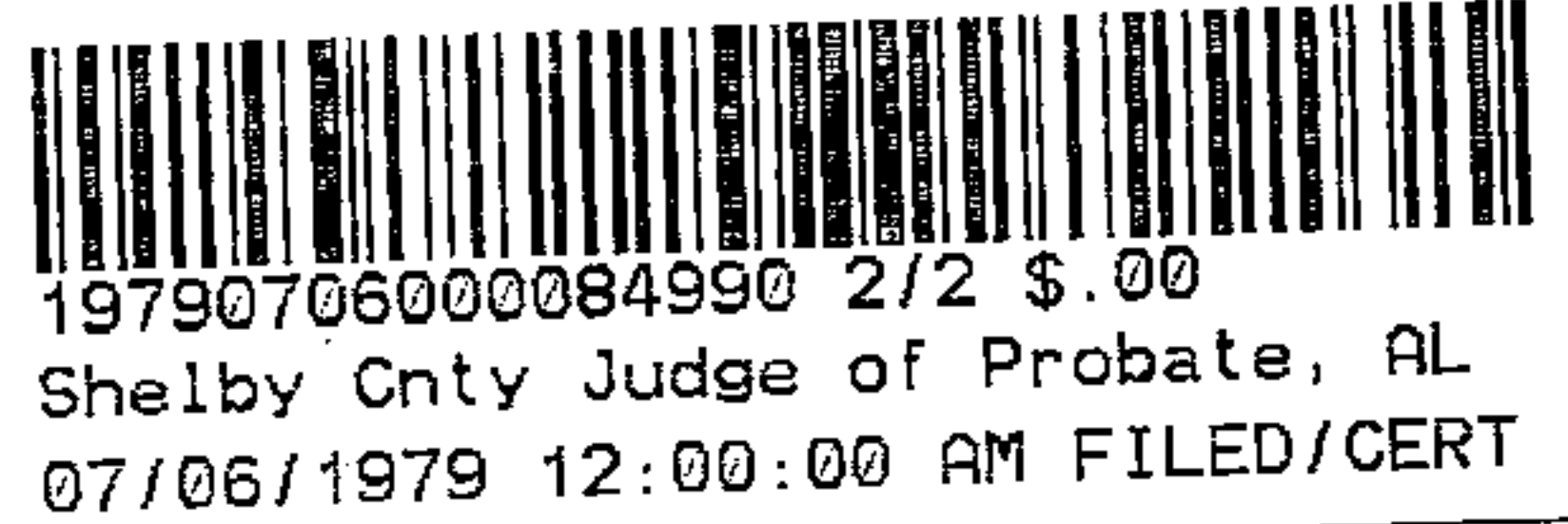
31 PAGE 020

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2.H.A.



Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 6th day of July, 19 79, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

31 PAGE 021

BOOK

UNITED STATES OF AMERICA

BY *Neil E. Taylor*
Farmers Home Administration Neil E. Taylor
County Supervisor
P. O. Box 797
Columbiana, AL 35051

STATE OF ALABAMA

COUNTY OF Shelby

ss:

ACKNOWLEDGMENT

I, _____, a Notary Public in and for said County in said State,

hereby certify that Neil E. Taylor, whose name as County

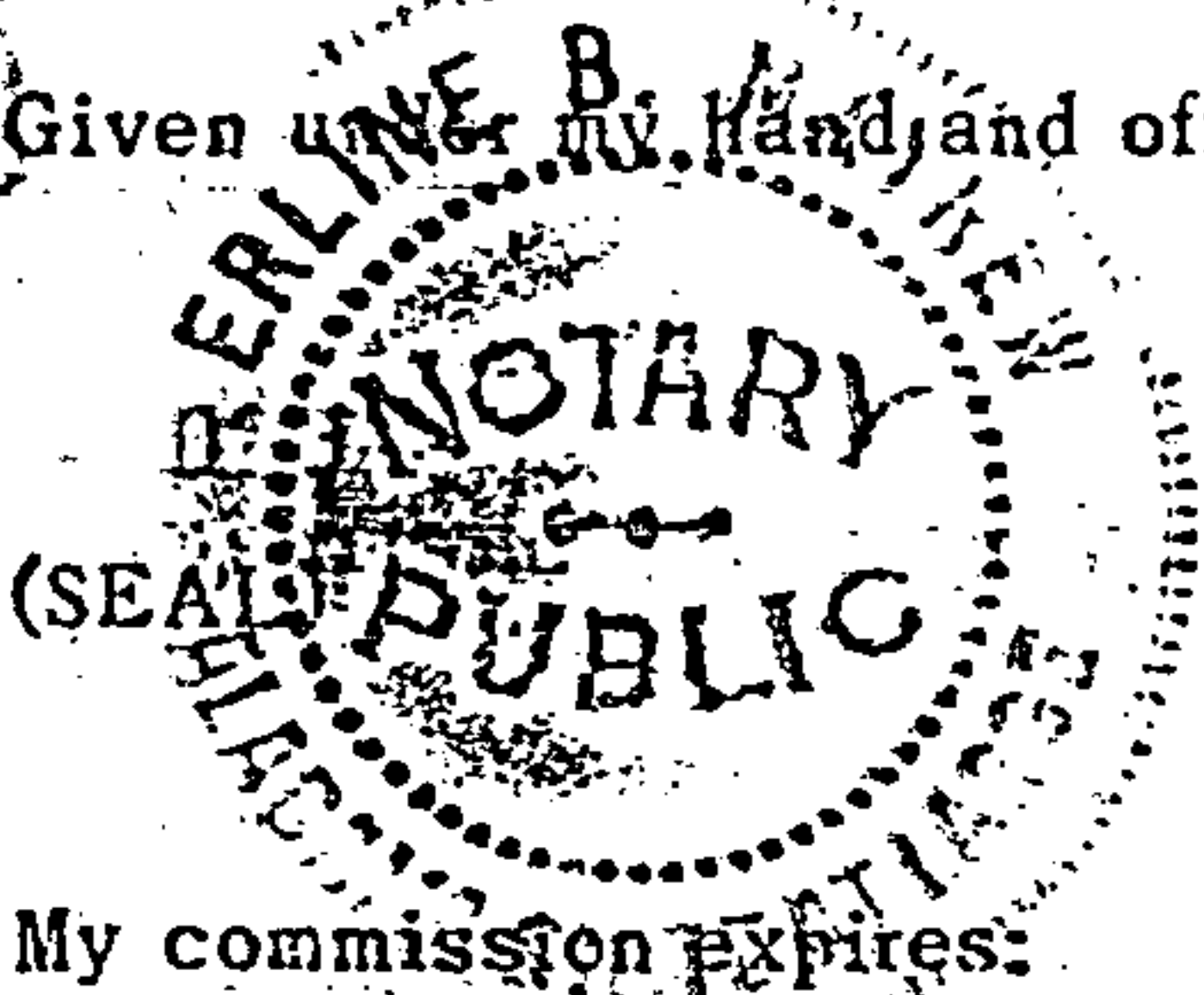
Supervisor, Farmers Home Administration, is signed to the foregoing instrument,

and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as County Supervisor, of the Farmers

Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 6th day of July, 19 79.



Erlene B. Mayhew
Notary Public.

My commission expires:

My Commission Expires January 11, 1981

STATE OF ALA. SHELBY CO.
JULY 6 1979

JUL -6 PM 3:54

Thomas P. Shumaker, Jr.
JUDGE OF PROBATE

Rec. 300
Ind. 100
400