STATE	OF ALABAMA	

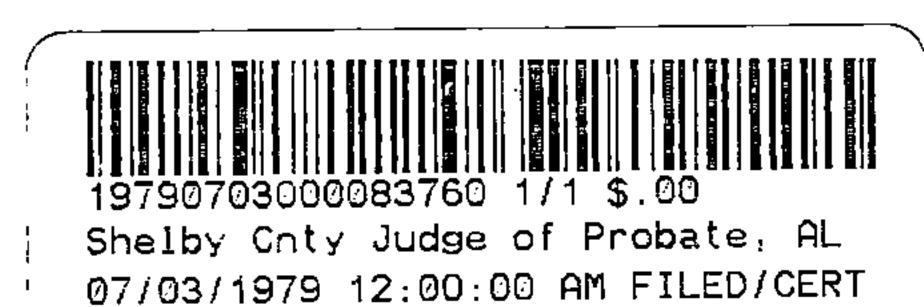
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COUNTY	OF SHELE	${}^{3}\mathrm{Y}$

KNOW ALL MEN BY THESE PRESENTS, that Molton, Allen & Williams, Incorporated, a corporation organized and existing under the laws of the State of Alabama, for value received to it in hand paid by SAN ANTONIO SAVINGS ASSOCIATION hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto the said Assignee that certain mortgage dated on the 18th day of , executed by John N. Lauriello and wife. Vanessa S. Lauriello , of the records of the Judge of and recorded in Volume/OR/ 391 , Page 750 Probate/Clenk pf/the/Gircult/Gounty pf/Shelby County Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said Molton, Allen & Williams, Incorporated.

IN WITNESS WHEREOF, the said Molton, Allen & Williams, Incorporated, has caused this instrument to be executed in its name by William T. Bishop, its Senior Vice President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 29th 19 79 day of June

MOLTON, ALLEN & WILLIAMS, INCORPORATED

William T. Bishop, Senior Vice President



PAGE

Thomas Duke, Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose name as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a coporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said coporation.

Given under by hand and official seal, this the 29th day of June

12ec. 1.523

30.8 M 8-08

My Commission Expires: 11-12-79