

ASSIGNMENT OF MORTGAGE

| • | STATE OF ALABAMA) JEFFERSON COUNTY) |
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| • | KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for |
| - | value received to it in hand paid by |
| | FOUNDATION CAPITOL CORPORATION |
| | hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign |
| | unto the said Assignee that certain mortgage executed to it by William Oliver Cumnings |
| - | and wife, Sue E. Cummings and recorded in Volume 392, Page 791, |
| PAGE | of the records of the Probate Court of Shelby County, Alabama together with |
| | the debt secured thereby and all right, title and interest in and to the property |
| | therein described, without recourse against the said MortgageAmerica, Inc |
| 200% | IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed |
| | by John B. Johnson, its President on the 29th day of June, 19 79. |
| | CORPORTED TO THE STATE OF THE S |
| | Assistant Secretary STATE OF ALABAMA JEFFERSON COUNTY) |
| | I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 29th day of June 1979 |
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| • | - English Hogen |
| | JUL -2 111 8: 40 Rec-150 Notary Public My Commission expires: |
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