

PREPARED BY:  
SHELBY AND LOAN

*David D. Perry*  
2017 JUL 11 10:00 AM  
SHELBY COUNTY, ALABAMA



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Shelby Cnty Judge of Probate, AL  
07/02/1979 12:00:00 AM FILED/CERT

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STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thomas A. Hanlon and Sandra L. Hanlon

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Book ~~Real Volume~~ 366, Page 653, in the Probate Office of Jefferson County, ~~Birmingham~~ ~~Shelby~~ ~~Shelby~~ Alabama, and Columbiana,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a corporation, has caused its name to be affixed to this instrument by Frank C. Miller, its Attorney-in-Fact, duly authorized thereto, on this the 25th day of June, 1979

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ALABAMA

By *Frank C. Miller* (L.S.)  
Its Attorney-in-Fact

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said State-at-Large hereby certify that Frank C. Miller, whose name as Attorney-in-Fact of the First Federal Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and Official Seal, this the 25th day of June, 1979.

*David D. Perry*  
Notary Public

(SEAL)

JUL -2 11 8:52

Rec. 1.50

Ind. 1.00

2.50

FIRST FEDERAL SAVINGS

and Loan Association

OF ALABAMA

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BOOK