|  | )                   | FI.                   | LL SATISFACTI       | ON OF RECORD      | ED LIEN               |
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| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Y)                  |                       | -                   | •                 |                       |
|  | •                   |                       |                     | ·                 |                       |
| Know All Men                           | By These Presents   | s, That, the undersid | ned <u>Ce</u>       | ntral Bank of     | Birmingham            |
| · · · · · · · · · · · · · · · · · · ·  | -<br>-<br>-         | l, αcknowledges       | full payment of the | e indebtedness s  | ecured by that certai |
| (Real Property) (Per                   | sonal Property) mor | tagge executed by _   | Dewberry Real       | L Estate Comp     | any                   |
|  |                     |                       |                     | •<br>•            |                       |
| which said mortgage                    | was recorded in the | e office of the Judg  | e of Probate Co     | irt of Jefferson  | County, Alabama, i    |
| Real                                   |                     |                       |                     |                   |                       |
| in                                     | Book No             | , Page                | _,) and the under   | signed does furth | er hereby release an  |
| satisfy said mortgag                   | e.                  |                       |                     | 9790702000082240  |                       |

| <del></del>  | Book No  | Po   | rge  | ,) and   | the undersig  | ned does fu  | rther hereby re   | lease and             |
|--|--|--|--|--|---|--|---|-----------------------|
| tisfy said morta   |  | •  | -  |  |   | ٠.   | •   |                       |
| trary automorti  | guge.  |  | -  | -  |   |  |   |                       |
|  |  |  |  |  | 197   | 907020000822   | 70 1/1 \$.00  |                       |
|  | -<br>-   | :  | -  |  | 5he<br>07/  | 1by Chty Jud<br>32/1979 12:0   | ge of Probate, Al<br>0:00 AM FILED/CE                                     | RT                    |
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| •  | Whereof, the under the presents to be expressions and the second  |  |  |  |   | June   |   | ·<br>2                |
| s caused these   | presents to be e   |  |  |  |   | June   |   | 2                     |
| s caused these   | presents to be e   | executed this  |  |  |   |  | BANK OF BIR   |                       |
| s caused these   | presents to be   | executed this  | s  |  |   |  |   |                       |
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| s caused these   | presents to be e   | executed this  | s  |  |   | CENTRAL  |   |                       |
| s caused these   | presents to be e   | executed this  | s  |  |   | CENTRAL  | BANK OF BIR   |                       |
| s caused these   | presents to be a line of the second of the line of the | executed this  | s  |  |   | CENTRAL  | BANK OF BIR   |                       |
| s caused these Signal -2  ATE OF ALA  FFERSON CÖ  I, the under   | presents to be especially in the second seco | Executed this  | s29  | th day of  | BY: COMM  | CENTRAL  CENTRAL  CENTRAL  COLUMN  ERCIAL L  Central  ERCIAL L  ERCIAL L | BANK OF BIE OAN OFFICER   | MINGHAN               |
| S caused these SATE OF ALA EFFERSON CO   | presents to be a  BAMA)  UNTY)  ersigned Judge of  | Public f Probate, in                                   | s29; and for so  | th day of aid County se name (a                        | BY: COMM  | CENTRAL  ERCIAL LO  c, hereby ce   | BANK OF BIR<br>AN OFFICER<br>ortify that                                  | MINGHAN OF            |
| S caused these same of the second strail Bank of the same of the s | presents to be ended to be end | Public f Probate, in a corpore                         | and for some whomation) is si  | th day of aid County se name (a qued to the            | BY: COMM  in said State Comm eforegoing in                      | CENTRAL  CENTRAL  ERCIAL LO  character and Lo  strument, ac  | BANK OF BIR<br>OAN OFFICER<br>ortify that<br>an Officer<br>cknowledged be | MINGHAN  Office me on |
| S caused these  ATE OF ALA  FFERSON CO  I, the under  Eugene Bole  tral Bank of the column is day that, be   | presents to be a  BAMA)  UNTY)  ersigned Judge of  | Public Probate, in a corporate contents                | and for some whomation) is single  | th day of aid County se name (a gned to the tument, he | BY: COMM  in said State Comm eforegoing in                      | CENTRAL  CENTRAL  ERCIAL LO  character and Lo  strument, ac  | BANK OF BIR<br>OAN OFFICER<br>ortify that<br>an Officer<br>cknowledged be | MINGHAN  Office me on |
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