She1by COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Nine Thousand Seven Hundred Seventy-Five and no/100-----Dollars (\$9,775.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty and Development Co., Inc.

under date of

2/21/78 and 7/15/76

and recorded in the

Probate Office of

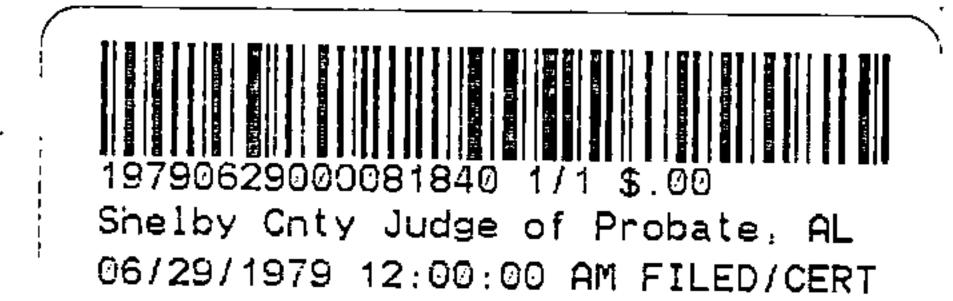
Shelby

County, Alabama , in R. 376, P. 19; R. 356,

P. 442

the following described lot or parcel of land to wit:

Lot 26, Block 5, according to the Survey of Southwind, 4th Sector, as recorded in Map Book 7, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama.



It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its Vallie H. Shipp , its Mortgage Loan Operations who is duly authorized and h signature by 26th June caused this instrument to be executed this day of

Mec. 2.00

11.19 JUN 29 AM 8: 16

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALABAMA)

المنظمة المنظمة

ITS: <u>Mortgage Loan Operations Officer</u>

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said Vallie H. Shipp State, hereby certify that , whose name as Mortgage Loan Operations Officer . of Birmingham Trust National Bank, a national banking association is signed to the foregoing a instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> Given under my hand and official seal, this 26th day of

Notary Public

My Commission Expires Dec. 11, 1982

This Instrument Was Prepared Vallie H. Shipp/rw BY:

ITS: Mortgage Loan Operations Officer

BIRMINGHAM TRUST NATIONAL BANK - P.U. Box 2554 Alabama Birmin 35-290

June