This instrument was prepared by

(Name) William H. Halbrooks 1250

(Address) 1933 Montgomery Highway

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighteen Thousand and no/100----------Dollars

to the undersigned grantor, Lamco, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Andrew J. Woodrow and wife, Johnye H. Woodrow

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit;

19790628000081440 1/1 $.00
Shelby Cnty Judge of Probate, AL
06/28/1979 12:00:00AM FILED/CERT

Parcel I:

Lot 8, according to the Survey of Hunters Point as recorded in Map Book 7, Page 24 in the Probate Office of Shelby County, Alabama.

Parcel II:
A part of Lot 9, Hunters Point Subdivision, said part being more particularly described as follows: Beginning at the northeast corner of said Lot 9 that is on the east right of way line of Hunters Point Circle, run in a southeasterly direction along the line common to Lots 8 & 9 for a distance of 107.00 feet to an existing iron corner, thence turn an angle to the right of 161 deg 26' 3" and run in a westerly direction for a distnace of 147.72 feet to a point on the south right of way line of said Hunters Point Circle, thence turn an angle to the right and run in a northeasterly direction along the curved right of way line of said Hunters Point Circle for a distance of 61.23 feet more or less, to the point of beginning.

Subject to easements and restrictions of record.

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of June 19 79

ATTEST:

Secretary

LAMCO, INC.

By Barbara B. Lambert
President

JUN 28 PM 8 40

Deed. 18.00
Rec. 1.50
Ind. 1.00
20.50

STATE OF Alabama
COUNTY OF Jefferson }

I, the undersigned a Notary Public in and for said County in said State, hereby certify that whose name as President of Lamco, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, ackuowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 27th day of June 19 79

William H. Halbrooks
Notary Public

✓CORLEY, MONCUS, HALBROOKS & GOINGS, ATTORNEYS
1933 MONTGOMERY HIGHWAY
BIRMINGHAM [redacted]MA 35209