

This instrument was prepared by

(Name) LARRY L. HALCOMB, Attorney at law  
(Address) 3512 Old Montgomery Highway, Homewood, Alabama 35209

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty six thousand nine hundred and no/100 (\$56,900.00) dollars

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

L. Mitchell Garriott and Lynn C. Garriott

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama, to wit:

Lot 81, according to the Survey of KINGWOOD Third Addition, as recorded in Map Book 7,  
Page 26, in the Probate Office of Shelby County, Alabama. Situated in the Town of  
Alabaster, Shelby County, Alabama.

Subject to taxes for 1979.

Subject to building lines, easements, permits, restrictions and agreements of record.

BOOK 320 PAGE 361

19790627000080890 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
06/27/1979 12:00:00AM FILED/CERT

\$ 54,050.00 of the purchase price recited above was paid from a mortgage loan  
closed simultaneously herewith.

DEED 3.00  
REC. 1.50  
JUN 27 AM 8:57 Ind. 1.00  
5.50

THOMAS R. SHAW, JR. Secy. 393-191  
JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Jack A. Harris  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of June 19 79

ATTEST: J. HARRIS DEVELOPMENT CORPORATION  
By [Signature] President  
Secretary

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, LARRY L. HALCOMB a Notary Public in and for said County in said  
State, hereby certify that Jack A. Harris  
whose name as President of J. HARRIS DEVELOPMENT CORPORATION  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 25th day of June 1979  
[Signature] Notary Public  
Larry L. Halcomb