

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
JEFFERSON COUNTY.
SHELBY

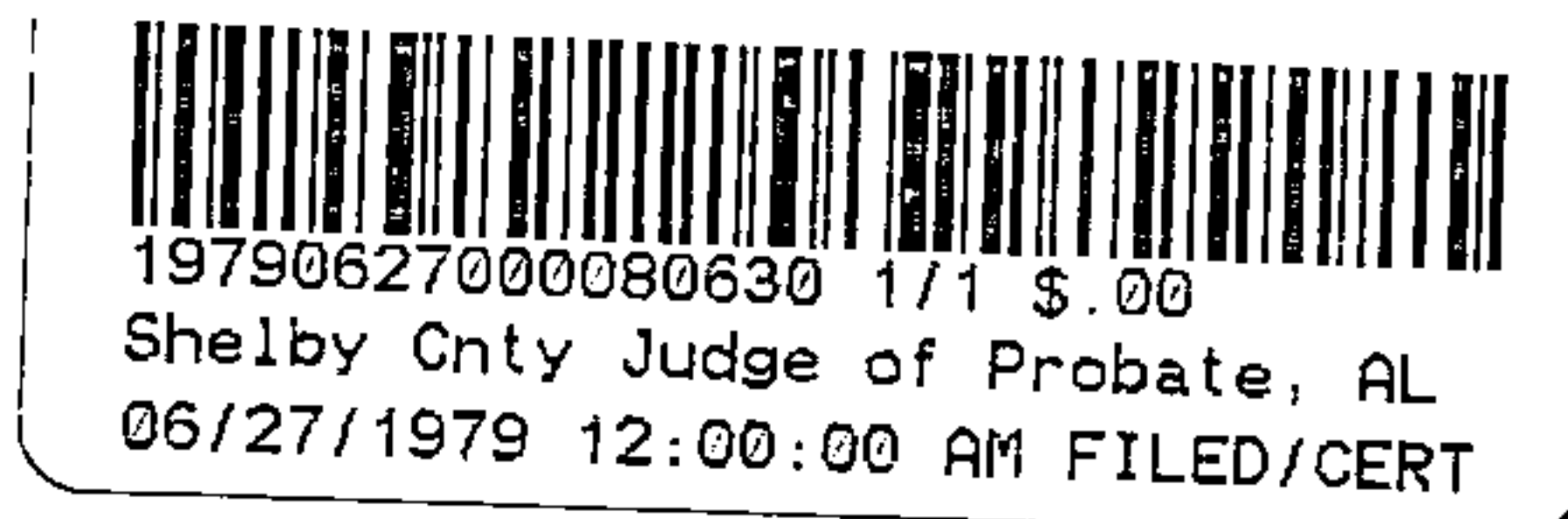
PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM
MAIN OFFICE, BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Stix & Stones Builders, Inc.

under date of February 3, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 374, at page No. 642, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 21st day of June, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,
By William E. Coleman
Vice President
Assistant / Trust / Officer /



STATE OF ALABAMA,
JEFFERSON COUNTY.

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 21st day of June, 19 79.

William E. Coleman
Notary Public

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.

JUN 27 11 8 01

Rec. 1.50
Ind. 1.00
2.50

THE FIRST NATIONAL BANK OF BIRMINGHAM
AN ALABAMA BANCORPORATION AFFILIATE
P.O. BOX 11007, BIRMINGHAM, ALABAMA 35288

31 PAGE 465