	Prepared by The First National, Da
	of Birmingham Main Office, By Addie McGriff
	1/5/
RE	LEASE FROM LIEN OF MORTGAGE
STATE-OF ALABAMA)	
COUNTY OF Shelby	19790627000080590 1/1 \$ 00 Shelby Cnty Judge of Probate, AL 06/27/1979 12:00:00 AM FILED/CERT
For value received,	the undersigned does hereby release the hereinafter par-
ticularly described property f	from the lien of that certain mortgage executed by
Robinson Homes, Inc.	
	BIRMINGHAM dated June 16, 1978 and record
in the Probate Office of She at Page 453 : and for said	BIRMINGHAM dated June 16, 1978 and record liby County, Alabama, in Volume Real 379 id consideration, the receipt of which is hereby acknowled emise, release, quit claim and convey unto
Robinson Homes, Inc.	
who claims to be the present	owner, all of the right, title and interest of the undersi
in and to the following descri	ibed property in Shelby County, Alabama
to-wit:	
,	
Lot 10, in Block 1, ac Map Book 6, Page 152,	cording to the survey of Kirkwall, as recorded in A & B, in the Probate Office of Shelby County, Alabama.
	9 11ht 27 111 0 0 1 2 1 2 3
	Jan 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
	JUDGE OF TROBUTE
and to no extent whatever, af property described in and sec	r understood and agreed that this release shall in no wise fect the lien of said mortgage as to the remainder of the cured by said mortgage. The undersigned is now the owner unpaid notes secured thereby.
IN TESTIMONY WHERECORPORATE seal authorized all on this the	Laffired by its proper officers who are thereunto duly
	THE FIRST NATIONAL BANK OF BIRMINGHAM
ATTEST:	
ILB Assistant Vice Preside	ent Vice President
STATE OF ALABAMA	
COUNTY OF	
certify that William	authority, in and for said County, in said State, hereby E. Coleman whose name as Vice
to the foregoing release and on this day that, being info	e First National Bank of Birmingham, a corporation, is signouveyance, and who is known to me, acknowledged before the release and conveyance, he, as
such officer, and with full of said corporation.	authority, executed the same voluntarily for and as the a
	ed and official seal this 22nd day of June
1979 - Notacy Public, Alabam	

But it is expressly understood and a and to no extent whatever, affect the lien of property described in and secured by said mort said mortgage and all of the unpaid notes secu TESTIMONY WHEREOF, the undersigne hereto and its corporate seal affixed by its p day of authorized all on this the 22nd THE Assistant Vice President STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned authority, in auc William E. Coleman President __ of The First National to the foregoing release and conveyance, and on this day that, being informed of the conter such officer, and with full authority, executi of said corporation. Given under my hand and official se Notacy Public, Alabama State at Large My Commission Expires April 4, 1981 Bonded by St. Paul Fire & Marine Insurance Co.