| FULL SATISFACTION OF RECORDED LI | 113 |
|----------------------------------|-----|

| Know All Men By These Presents, That the u | indersigned FIRST ALABAMA BANK OF J | BIRMINGHAM, |
|--|---|---|
| acknowledges full payment of the indebtedness so | - | sonal Property) |
| morigage executed by Eula L. Hum | phries, and unmarried woman | |
| | · · · · · · · · · · · · · · · · · · · | · |
| which said mortgage was recorded in the office of | | |
| inBook Ne339 | • | • |
| | ,) and the undersigned does furt | ther hereby re- |
| lease and satisfy said mortgage. | • | |
| Shelby | | • |
| the Office of the Judge of Probate of described as follows: Commence at the in a Northwesterly direction along the 85.96 feet, thence 90 degrees left in 20.20 feet to the Point of Beginning: the point of intersection of the center of Units "A", "B", "C" and "D", and the "C" and "D": thence continue in a Sout the intersection of the fence enclosing the intersection along the center line of the of Unit "D" a distance of 68.72 feet the fence enclosing the fornts of Unit Southeasterly direction along the center of 19.41 feet to the Point of Beginning | e most Easterly corner of said Lot 2, e Northeast line of said Lot 2 for a a Southwesterly direction for a dist said point being further identified er line of the wood fence enclosing the center line of the wood fence community the backs of Units "A", "B", "C" and tion along the center line of last detect to a point, thence right ina Northee fence, wall and fence along Northwesto the intersection with the center lits "A", "B", "C", and "D", thence right line of last described fence a distance of last | thence distance of tance of tance of as being the fronts non to Units I ine of a "D", escribed neasterly est side ine of the of |
| In Witness Whereof, the undersigned FIRST | 19790627000080550 1/1 \$.00 Shelby Cnty Judge of Proba 06/27/1979 12:00:00 AM FIL | ate: AL ED/CERT |
| presents to be executed this 26th day of | June | |
| STATE OF ALARAMA) JEFFERSON COUNTY) | FIRST ALABAMA BANK OF BIRN By: Sull James Assistant Vice President | |
| JEFFERSON COOMITY Jublic, in and for sa | aid County in said State, hereby certify the | it |
| Assistant Vice President whose First Alabama Bank of Birmingham, a corporation) force me on this day that, being informed of the contauthority,) executed the same voluntarily (for and | e name (as Betty Lavier) is signed to the foregoing instrument, ackients of the instrument, he (as such officer | nowledged be- |
| Given under my hand—and Official scal this | 26th day of June | |
| My commission expires June 6, 1983 Ourst, Ma Bank. | Notary Public | · |
| P.O. Box - 35202 | | |