1213 TRANSFER OF MORTGAGE

CORRECTIVE TRANSFER OF MORTGAGE

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	197906270000000030 1/1 \$.00
	Shelby Cnty Judge of Probate. A

STATE OF ALABAMA

1933 MONTGOMERSCHANAY

BIRMINGHAM, ALADAMA 35209

Birmingham, Al. 35223

CORLEY, MONCUS, HALBROOKS & GOINGS, ATTORNEYS THE PROBLEM PROBLES

06/27/1979 11:51:01 AM FILED/CERT

COUNTY OF Shelby	
•	& ASSOCIATES MORTGAGE CO., a corporation organized Delaware, does hereby grant, bargain, sell, convey,
Federal National Mortgage Assoc	
its successors and assigns, that certain mo	rtgage executed by
June , 19 79 , in the offic	e principal sum of $\$$ 45,000.00 , dated the and filed for record on the $\cancel{-\cancel{j+1}}$ day of e of the Probate Judge of Shelby
	392, page <u>703</u> ; together with the debt and all interest of the undersigned in and to the e.
•	
•	
TO HAVE AND TO HOLD UNTO the said Fed its successors and	deral National Mortgage Association assigns forever.
be executed in its name by JAMES R. SCRUGGS	CIATES MORTGAGE CO., has caused this instrument to, its Vice President, and its corporate seal to be, its Vice President-Secretary, both of whom are ay of
	JOHNSON & ASSOCIATES MORTGAGE CO., a corporation
	Bonnoon a moboominab montonab co-, a corporation.
•	RY • The state of
	BY: Vice President
ATTESTED	
Vice President-Secretary	3.9 JUN 14 AM S: 42
	Free. 1.50
•	JAMES OF PROBATE 2.50
STATE OF ALABAMA JEFFERSON COUNTY	
respectively, of JOHNSON & ASSOCIATES MORTG going conveyance, and who are known to me a	for said county in said state, hereby certify that les as Vice President and Vice President-Secretary, GAGE CO., a corporation, are signed to the fore-acknowledged before me on this day that being inchey as such officers and with full authority, at of said corporation.
GIVEN UNDER MY HAND AND official seal this 19 79 .	the <u>l4th</u> day of <u>June</u> ,
	Notary Public
THIS INSTRUMENT PREPARED BY: James R. Scruggs Johnson & Associates Mortgage Co. 2545 Highland Avenue	Re. 150 Ind. 100
P. O. Box 7565-A	JUN 27 /!! !!: 51 - 253