

3412-30-50 GW0 181 (79)
Bethea 44 KV T.L. (Pelham) and Reloc.
Diamond Rubber Products Company, Inc.

By Don D. Bailey

400288

STATE OF ALABAMA

County of SHELBY

1132

Diamond Rubber Products Company, Inc.

for and in consideration of the sum of ... Dollars
to ... in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 50 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and to acquire such timber outside of said strip which in falling would come within five feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

Northeast Quarter of the Southwest Quarter (NE 1/4 of SW 1/4) and the Northwest Quarter of the Southeast Quarter (NW 1/4 of SE 1/4) of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama.

Commence at the Southeast corner of the Northeast Quarter of the Southwest Quarter of Section 14, Township 20 South, Range 3 West; thence run North along the East boundary line of said quarter-quarter section a distance of 587.57 feet to a point; thence turn an angle to the left of 103 degrees 01 minute 10 seconds and run South 76 degrees 45 minutes West a distance of 96 feet to a point on the West boundary line of the Grantor's property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 25 feet on each side of a center line and the continuations thereof which begins at such point of beginning and turns an angle of 180 degrees 00 minutes and thence runs North 76 degrees 45 minutes East a distance of 113 feet to a point; thence such center line turns an angle to the left of 35 degrees 25 minutes and runs North 41 degrees 20 minutes East a distance of 120 feet, more or less, to a point on the East boundary line of the Grantor's property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, ... have hereunto set ... hand ... and seal ..., this the ... day of ... 19 ...

WITNESS:

Return to:
Don Gibson
P.O. Box 2641
Bham, AL 35291



(Seal)
(Signature lines)

IN WITNESS WHEREOF, the said Diamond Rubber Products Company, Inc. has caused this instrument to be executed in its name by ... as

its President and attested by ... its Secretary, and its

corporate seal to be affixed, on this the ... day of ... 19 ...

Attest:

Diamond Rubber Products Company, Inc.
By ... Its President

Secretary.

Its President

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25



19790626000080100 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/26/1979 12:00:00AM FILED/CERT

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF ALABAMA

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that, being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily,  
on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

JUN 26 PM 1:40

Deed 50  
Rec. 3.00  
Incl. 1.00  
4.50

STATE OF Alabama  
County of Shelby  
I, Robert L. Blumenthal, a Notary Public - State of Alabama

in and for said County in said State, hereby certify that Donald L. Blumenthal  
whose name as President of Diamond Rubber Products Company, Inc., a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 27 day of May, 19 \_\_\_\_\_

Robert L. Blumenthal  
Notary Public - State of Alabama

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Betha 44 KV (Pelham) and RelogNE  
Parcel No. 400998  
THE STATE OF ALABAMA  
Shelby County  
TRANSMISSION LINE PERMIT  
FROM  
Diamond Rubber Products Co., Inc.  
TO  
ALABAMA POWER COMPANY  
THE STATE OF ALABAMA  
County } ss.  
I hereby certify that the within instrument was filed in my  
office for record on the \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
duly recorded in Deed Book \_\_\_\_\_  
Page \_\_\_\_\_ and examined.  
Judge of Probate of said County

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_, is signed to the  
foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument \_\_\_\_\_, in \_\_\_\_\_ capacity as such \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_