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217

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 27,809.

To all to whom these Presents shall come, Greeting:

WHEREAS John Foust, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said John Foust,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter, of the North West quarter, of Section Twenty-six, in Township Twenty-one, of Range Three West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing Thirty-nine Acres, and Ninety-eight hundredths of an Acre;

1979 JUN 26 PM 12:36

Deed .50
Rec. 3.00
Ind. 1.00
4.50

2600007999O 1/2 $.00
Cnty Judge of Probate,AL
1979 12:00:00AM FILED/CERT
19790626000
Shelby Cnty
06/26/1979

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, *which said tract has been purchased by the said* John Foust,

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NOW KNOW YE, *That the* **United States of America,** *in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said* John Foust,

and to his *heirs, the said tract above described:* **TO HAVE AND TO HOLD** *the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said*

John Foust, *and to* his *heirs and assigns forever.*

In Testimony Whereof, I, Franklin Pierce, PRESIDENT OF THE UNITED STATES OF AMERICA, *have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.*

Given *under my hand, at the* **CITY OF WASHINGTON,** *the* fifteenth *day of* November, *in the Year of our Lord one thousand eight hundred and* fifty-three *and of the* Independence of the United States *the Seventy-*eighth,

BY THE PRESIDENT: Franklin Pierce.

By Jno. H. Wheeler, Apt Sec'y.

J. M. Granger, RECORDER *of the General Land Office.*

SHELBY COUNTY

19790626000079990 2/2 $.00
Shelby Cnty Judge of Probate,AL
06/26/1979 12:00:00AM FILED/CERT