

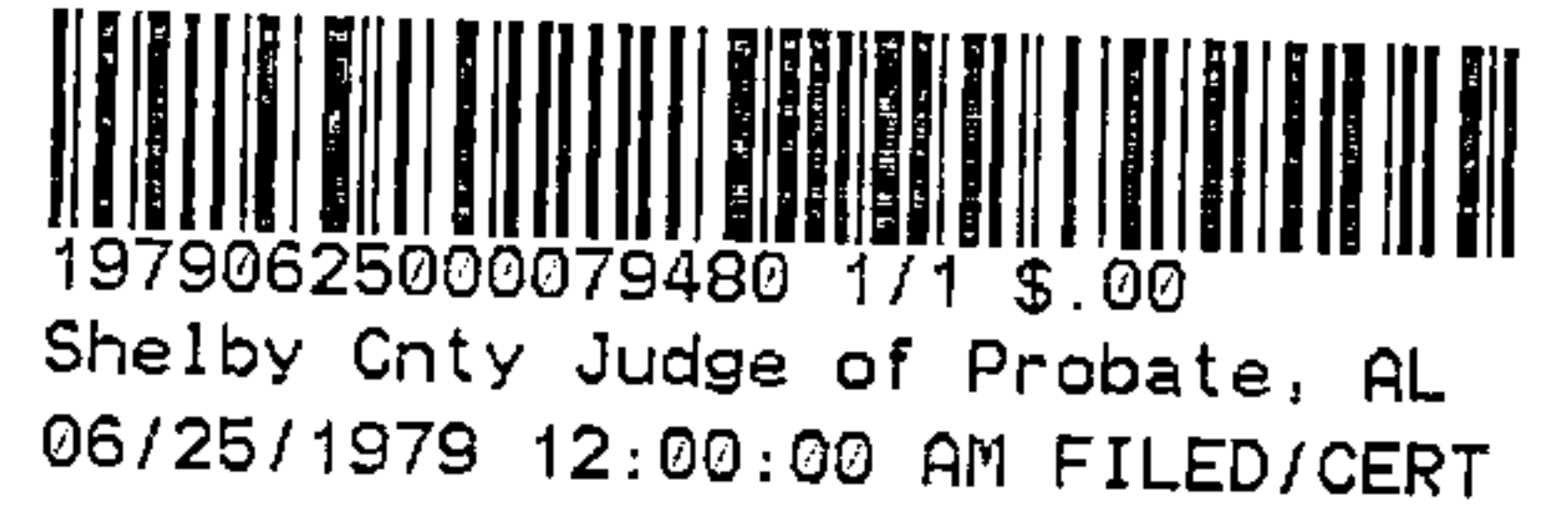
STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

419-78-783
1053
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned University Credit Union

, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by James Bruce Evans and wife Donna Muir
Evans

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 355, Page No. 407 + 408, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.



BOOK 31 PAGE 447

In Witness Whereof, the undersigned, University Credit Union

has caused these presents to be executed this 21st day of June, 19 79

This instrument prepared
by Sharon A. Jones
1117 South 14th Street
Birmingham, Alabama 35205

UNIVERSITY CREDIT UNION

Thomas H. Light
Thomas H. Light, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUN 25 AM 8:47

Rec. 150
Del. 100
250

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Thomas H. Light whose name as President of
University Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of June, 19 79

Thomas H. Light
Judge of Probate
Notary Public