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**B00K** 

COUNTY OF JEFFERSON

KNOWN ALL MEN BY THESE PRESENTS, That for and in consideration of the decision of the Board of Directors of Brice Building Company, Inc., to distribute the following described property to its sole shareholder, Brice Investment Company, Inc., as a dividend, the undersigned,

BRICE BUILDING COMPANY, INC.

hereby remises, releases, quit claims, grants and conveys to

BRICE INVESTMENT COMPANY, INC.

(hereinafter called Grantee), all its right, title, intrest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 2, according to the Map and Survey of Mountain View Lake Company First Sector, as made by Charles H. Peay, Jr., Civil Engineer, dated March 26, 1955.

Lot 3, according to the Map and Survey of Mountain View Lake Company First Sector, as made by Charles H. Peay, Jr., C.E., dated March 26, 1955, recorded in the office of the Judge of Probate of Shelby County, Alabama in Map Book 3, page 135.

TO HAVE AND TO HOLD to said GRANTEE forever.

19790625000079420 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/25/1979 12:00:00AM FILED/CERT

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

BRICE BUILDING COMPANY, INC., a corporation

HOUSTON A. BRICE, JR.
Its: President

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, W. S. Fishburne, III, a Notary Public in and for said County, in said State, hereby certify that on this day, before me, personally appeared Houston A. Brice, Jr., to me known to be the President of Brice Building Company, Inc., and who executed the foregoing instrument and acknowledged before me on this date that he executed the same for the purpose therein expressed and in his corporate capacity.

WITNESS my hand and official seal in the County and State aforesaid this \_\_\_\_\_\_, 1979.

William S. Fishburnen: III

My Commission Expires:

4-20-82

131 25 14 8 33

Dec 35.00 Rue 1.50 Ind. 1.00

SADLER, SADLER, SULLIVAN, SHARP & STUTTS
ATTORNEYS AT LAW

1750 FIRST NATIONAL - SOUTHERN NATURAL BUILDING
BIRMINGHAM, ALA 33