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| (Name)    | Hon.  | John l | Martin | Galese | e, At | torney | ····· | 1070  | <br>***** | <br> | * * * * * * * * * * * * |
|-----------|-------|--------|--------|--------|-------|--------|-------|-------|-----------|------|-------------------------|
| (Address) | Suite | 102,   | 3300   | Cahaba | Rd.,  | B'ham, | AL.   | 35223 | <br>      | <br> |                         |

STATE OF ALABAMA SHELBY COUNTY OF

Form 1-1-7 Rev. 8-70

KNOW ALL MEN BY THESE PRESENTS.

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

That in consideration of \$52,900.00-----

a corporation, to the undersigned grantor, H. Walker & Associates, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Anthony Thomas DeFlora and wife Rebecca Susan DeFlora

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama situated in

> Lot 6, Block 4, according to the map and survey of Green Valley, 4th Sector, as recorded in Map Book 7, Page 10, in the Probate Office of Shelby County, Subject to easements and rights of way of Alabama. record.

\$52,900.00 of the purchase price paid herein was paid from the proceeds of a third party mortgage executed simultaneously herewith.

> 197906250000079290 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/25/1979 12:00:00AM FILED/CERT

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

19:19 JUN 25 M 9:02 Lee 4ntg. 393-142 JUDGE OF THOPATE IND. 1.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Harold R. Walker President, IN WITNESS WHEREOF, the said GRANTOR, by its 19 79 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21 day of June

ATTEST:

H. Walker & Associates, Inc.

parold Kulalan

Harold R. Walker

President

STATE OF ALABAMA COUNTY OF

John Martin Galese

a Notary Public in and for said County in said

State, hereby certify that

Harold R. Walker

Secretary

President of whose name as H. Walker & Associates, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as ') the act of said corporation,

Given under my hand and official seal, this the

June, 1979.

GALESE AND CHAMBERS ATTORNEYS AT LAW

**SUITE 102** 

A ROAD 3300 BIRMINGH. ABAMA 35223 day of