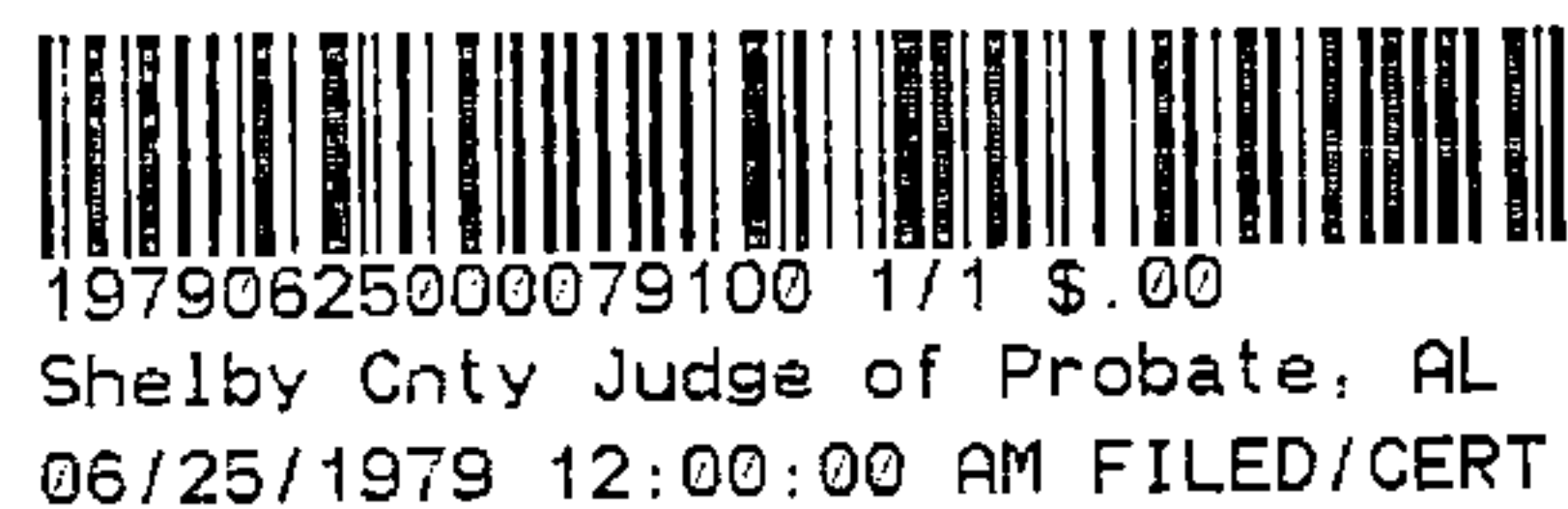


1086

POWER OF ATTORNEY

STATE OF ALABAMA,

CHILTON COUNTY:



KNOW ALL MEN BY THESE PRESENTS: That the debt secured by a Mortgage executed by Harold S. and Roberta R. Warne to the First Federal Savings and Loan Association of Chilton County, Clanton, Alabama, a corporation, recorded in Mortgage Book No. 334, Page 399, in the office of the Judge of Probate of Shelby County, Alabama, has been fully paid and said debt is entitled to be satisfied.

NOW THEREFORE; the said First Federal Savings and Loan Association of Chilton County, a corporation, has constituted and appointed, and by these presents do hereby constitute and appoint, Thomas A. Snowden. Jr., Judge of Probate of Shelby County, Alabama, its true and lawful attorney for it and in its name to enter in the margin of the records where said Mortgage is recorded, full satisfaction thereof, hereby ratifying and confirming any and all acts of its said attorney-in-fact and about said premises.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Chilton County, a corporation, hereunto sets its hand and seal this the 4th day of June, 19 79.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHILTON COUNTY

JUN 25 AM 9 BY: Bobby R. Cook
Its Executive Vice President

STATE OF ALABAMA,

COUNTY OF CHILTON.

Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Rec. 1.50
Ind. 1.00
2.50

I, Elizabeth G. Smith, a Notary Public, in and for said County and State, hereby certify that Bobby R. Cook, whose name as Executive Vice President of First Federal Savings and Loan Association of Chilton County, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said Power of Attorney, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of June, 19 79.

Elizabeth G. Smith
Notary Public

First Federal Sav. & Loan Assn. Co.