

STATE OF ALABAMA )

JEFFERSON COUNTY )

1004 (PARTIAL SATISFACTION OF RECORDED LIEN)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned  
BANK OF THE SOUTHEAST, acknowledges partial payment of the indebtedness  
secured by that certain (Real Property (Personal Property) mortgage  
executed by ALPINE BUILDERS, INC.  
which said mortgage was recorded in the office of the Judge of Probate  
Shelby County, Alabama, in Real Volume  
388, page 886, and assigned to \_\_\_\_\_,  
in Real Volume \_\_\_\_\_, page \_\_\_\_\_, and the undersigned does further  
hereby release and satisfy said mortgage specifically and only as set  
out herein:

Lot 2, according to First Addition, Riverchase Country Club Residential Subdivision,  
as recorded in Map Book 7, Page 115, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned BANK OF THE SOUTHEAST  
has caused these presents to be executed in its name this 20th day  
of June, 19 79.

BANK OF THE SOUTHEAST

By: [Signature]

its Vice President

1979 JUN 22 AM 8:46

Rec. 150  
Ind. 100  
250

STATE OF ALABAMA )

JEFFERSON COUNTY )

19790622000078790 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/22/1979 12:00:00 AM FILED/CERT

I, the undersigned authority, in and for said County, in  
said State, hereby certify that Ed A. Polston whose name  
as Vice President of BANK OF THE SOUTHEAST, a corporation,  
is signed to the foregoing instrument, acknowledged before me on this  
day that being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily, for  
and as the act of said corporation.

Given under my hand and official seal this 20th day of

June, 19 79.

[Signature]  
Notary Public

My commission expires \_\_\_\_\_

RETURN TO:  
DANA SHRADER  
BANK OF THE SOUTHEAST  
P.O. Box 1967  
Birmingham, Al. 35201

My Commission Expires September 13, 1979.

BOOK 31 PAGE 436