C - 44,850.

This instrument was prepared by

(Name) (JET) John P. Matthews, Attorney

(Address) 30 Pryor Street, S.W., Atlanta, Ga.

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama 1012

STATE OF ALABAMA
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN AND NO/100--------($10.00)------and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JOHN PARKER HOFFMAN, III and wife, JUDY HOFFMAN

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, Sector Two of Alabaster Highlands Subdivision, according to the plat thereof recorded in Map Book 5, Page 13, of the records in the Office of the Judge of Probate Court of Shelby County, Alabama.

Subject to all easements and restrictions of record.

Being the same property as was conveyed to the Grantor herein from VICTOR W. WOZNY and wife, LINDA F. WOZNY by warranty deed dated the 9th day of December, 1977, and recorded in Book 389 at Page 328 in the Office of the Judge of Probate for Shelby County, Alabama.

BOOK 320 PAGE 258

19790622000078690 1/1 $.00
Shelby Cnty Judge of Probate,AL
06/22/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, they have hereunto set their hands(s) and seal(s), this 6th day of March, 19 79.

(Seal) JOHN PARKER HOFFMAN, III (Seal)

Deed Tax - 45.00
JUN 22 AM 8 20 Rec. 1.50
1.00
JUDGE OF PROBATE 47.50

(Seal) (Seal)

JUDY HOFFMAN (Seal)

STATE OF ALABAMA
COUNTY }

General Acknowledgment

I, Patsy Turner, a Notary Public in and for said County, in said State, hereby certify that JOHN PARKER HOFFMAN, III and wife, JUDY HOFFMAN whose name S signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of March, A. D., 19 79.

PATSY TURNER NOTARY PUBLIC ALABAMA

Patsy Turner
Notary Public.

[redacted] MY COMMISSION EXPIRES FEBRUARY 12, 1983 [redacted]