

STATE OF ALABAMA

COUNTY OF JEFFERSON

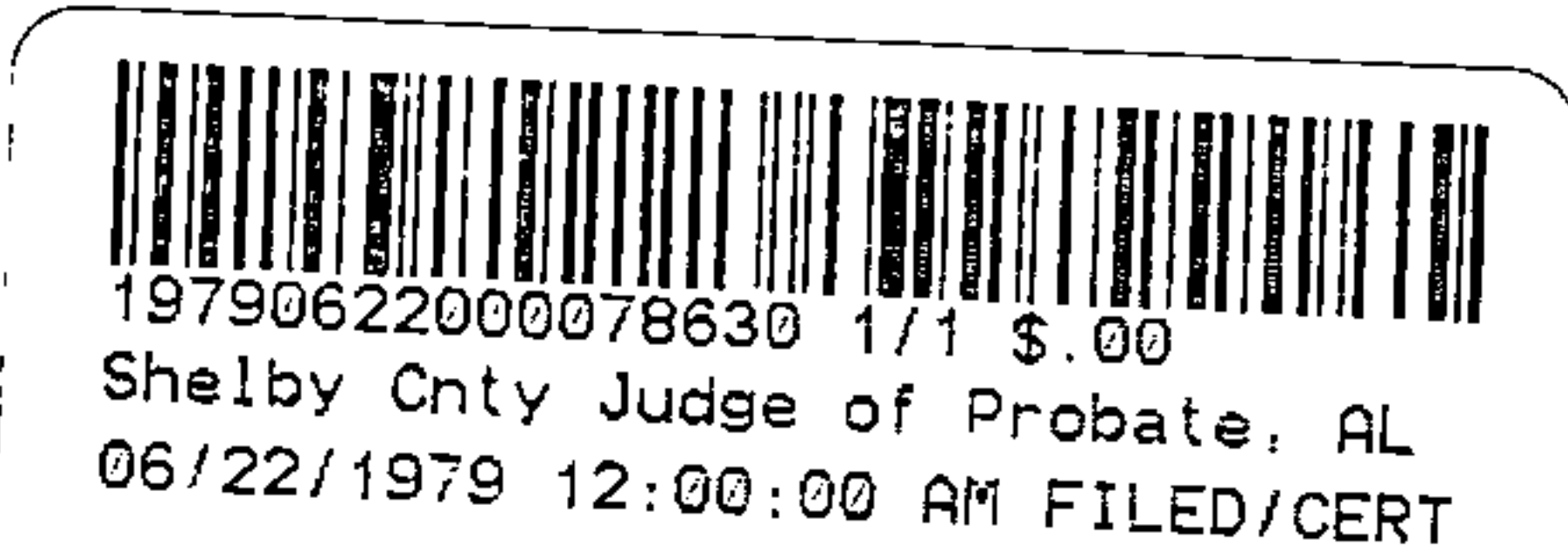
MORTGAGE RELEASE

978

997

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED June 16, 1976 FROM J. HARRIS DEVELOPMENT CORPORATION October 27, 1977 TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 355 & 371 AT PAGE 429 & 605 IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY, Alabama, IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDERSIGNED CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY J. HARRIS DEVELOPMENT CORPORATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID J. HARRIS DEVELOPMENT CORPORATION, ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS:

Lot 24, according to the survey of Dearing Downs Subdivision, as recorded in Map Book 6, Page 136, in the Probate Office of Shelby County, Alabama.



THIS IS A CORRECTED RELEASE.

TO HAVE AND TO HOLD UNTO THE SAID J. HARRIS DEVELOPMENT CORPORATION, THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 16th DAY OF January 19 79

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: *Mar E Brinton*
ITS: Real Estate Loan Representative

BY: *Mike Halter*
ITS: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

REC JUN 22 AM 8:28

Rec 2.00
Exp 1.00
3.00

THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT *Mike Halter* WHOSE NAME AS *Vice President* OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 16th DAY OF January 19 79

STATE OF ALABAMA
(AFFIX NOTARY SEAL) BY THE

MAY 21 AM 8:35

Rec 2.00
Exp 1.00
3.00

Debra Harris
NOTARY PUBLIC
COMMISSION EXPIRES JANUARY 24, 1981

CENTRAL BANK OF BIRMINGHAM
P.O. BOX 10566