|   | · ·   |  |   |                              |  |
|---|---|--|---|------------------------------|--|
|   | Robert O. Drigger   |  |   | f                            |  |
| (Address)   | 1736 Oxmoor Road  | , Homewood, Alab   | ama 35209   | ••                           |  |
| Form 1-1-6 Rev. 8-70<br>CORPORATION FORM WARRANTY   | Y DEED-LAWYERS TITLE INS. C   | ORP., BIRMINGHAM, ALABAMA  | <u> </u>  | <del>,</del>                 |  |
| STATE OF ALABAMA COUNTY OF Jeffers  | on KNOW   | ALL MEN BY THESE PR  | RESENTS,  |                              |  |
| COUNTI OF CULTULE.  |   |  |   | •                            |  |
| That in consideration of (  | One Hundred Seventy   | y Five Thousand  | and No/100  | DOLLARS,                     |  |
| in least death has  | or, Foster Building<br>B. Watts, H. Keitl   |  |   | corporation,                 |  |
| the receipt of which is her   | eby acknowledged, the said<br>Foster Building   |  |   |                              |  |
| Ted   | ant, bargain, sell and conve<br>B. Watts, H. Keitl<br>al estate, situated in She  | n Tucker and Wil   |   |                              |  |
|   | •   |  |   |                              |  |
|   | rcel of real proper<br>reto and by referen  |  | herein as an  |                              |  |
|   | s subject to the fo   | ollowing:  | 19790621000078280   | 1/2 \$.00                    |  |
| 2. Transmis<br>in Deed Book 101, I<br>Page 153; in Deed I<br>Deed Book 251, Page  | Book 129, Page 38;<br>e 514, in Probate (<br>o minerals underly:  | to Alabama Powe<br>Book 101, Page 5<br>in Deed Book 24<br>Office | 69; in Deed Bo<br>0, Page 429 an  | orded orded ok 111, and in   |  |
| An 4 0 000 00 00 1  |   |  | . • 1 1   |                              |  |
| \$140,000.00 of the money mortgage.   | consideration rec   | tted above was p   | ald by a purch  | lase                         |  |
|   | HOLD, To the said Ted 1   | 3. Watts, H. Kei   | tts, H. Keith Tucker and  |                              |  |
| William M. Watts  |   |  | heirs and ass   | igns forever.                |  |
|   | Building Company, said Ted B. Watts,  |  | does for itself, i<br>and William M   |                              |  |
| brances unless otherwise that it will, and its successful Ted B. Wa   | is lawfully seized in fee sincted above, that it has a passors and assigns shall, want to the law forever, against the law. | good right to sell and carrant and defend the second and William | onvey the same as af<br>same to the said<br>M. Watts                            | m all encum-<br>oresaid, and |  |
| THE STATEMENT THE STATE OF THE | REOF, the said Foster   | Building Compan  | v Tnc   | by its                       |  |
|   | John B. Foster  |  | orized to execute this  | _                            |  |
| has hereto set its signature  | ## · · · · · · · · · · · · · · · · · ·  | · ··   |   | 19 79.                       |  |
| ATTEST:   |   | FOSTER BU  | ILDING COMPANY  | , INC.                       |  |
|   | Secretary   | By JOHN B.   | FOSTER,   | President                    |  |
| STATE OF ALABAMA  |   |  |   | -                            |  |
| COUNTY OF JEFFERSO  | ON }  |  |   |                              |  |
| whose name as<br>a corporation, is signed to<br>this day that, being infor  | that John B. Foster   | Building Company and who is known to conveyance, he, as suc      | Public in and for sai<br>, Inc.<br>me, acknowledged b<br>ch officer and with fu | oefore me on                 |  |
|   | and official seal, this the   |  | June ,  | 19 79.                       |  |
| Attorney At Law   |   |  | June ,  | ومدر                         |  |

Hamowood, Ala. 35209

**B00K** 

## Lawyers Title Insurance Corporation

A Stock Company Home Office - Richmond Virginia

SCHEDULE A cont'd.

A parcel of land located in the SE% of the SE% of Section 25, Township 19 South, Range 3 West, more particularly described as follows: Commence at the N.W. corner of said 1/-1/2 Section; thence in an Easterly direction along the Northerly line of said 1/-1/2 Section a distance of 897.44 feet; thence 89 deg. 19 min. 08 sec. right, in a Southerly direction, a distance of 82.27 feet; thence 54 deg. 43 min. 51 sec. right, in a Southwesterly direction, a distance of 266.72 feet to the point of beginning; thence continue along last described course, a distance of 157.23 feet; thence 90 deg. left, in a Southeasterly direction a distance of 180.00 feet; thence 90 deg. left, in a Northeasterly direction, a distance of 29.67 feet to the beginning of a curve to the left, having a central angle of 75 deg. 24 min. and a radius of 104.38 feet; thence in a Northeasterly direction along the arc of said curve a distance of 137.36 feet to the end of said curve; thence Northwesterly along a line tangent to said curve, a distance of 105.34 feet to the point of beginning.

A parcel of land located in the SE% of the SE% of Section 25, Township 19 South, Range 3 West, more particularly described as follows: Commence at the N.W. corner of said ½-½ Section; thence in an Easterly direction along the Northerly line of said ½-½ Section, a distance of 897.44 feet; thence 89 deg. 19 min. 08 sec. right, in a Southerly direction, a distance of 82.27 feet; thence 54 deg. 43 min. 51 sec. right, in a Southwesterly direction a distance of 423.95 feet to the point of beginning; thence continue along last described course a distance of 130.00 feet; ## thence 90 deg. left, in a Southeasterly direction, a distance of 180.00 feet; thence 90 deg. left. in a Northeasterly direction a distance of 130.00 feet: thence 90 deg. 90 deg. left, in a Northeasterly direction a distance of 130.00 feet; thence 90 deg. left in a Northwesterly direction, a distance of 180.00 feet to the point of beginning.

Situated in Shelby County, Alabama.

Shelby Cnty Judge of Probate, AL 06/21/1979 12:00:00 AM FILED/CERT

EXHIBIT "A" ATTACHED TO WARRANTY DEED FROM FOSTER BUILDING COMPANY, INC. TO TED B. WATTS, H. KEITH TUCKER and WILLIAM M. WATTS, DATED JUNE 20 , 1979.

> See Mg 393 - 21
>
> Deeltw-3500
>
> 11 M 8: 44
>
> Rec. 300 JUDGE OF PROPRIE

Robert O. Driggers Attorney At Law P. O. Box 58023 Homewood, Ala. 35209

BB315901

035-0-999-0000

ORIGINAL

Secretary

By JOHN B. FOSTER, Presid

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that John B. Foster whose name as President of Foster Building Company, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

RoGevenOundermyshand and official seal, this the 20th

Attorney At Law P. O. Box 58023