

This instrument was prepared by  
(Name) Dora Ellen P. Phillips 942

(Address) P.O. Box 416, Pelham, Ala. 35124

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Six Thousand & No/100 ----- (\$6,000.00) -----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

J & M Development Corporation

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Fred L. McDaniel

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Northwest corner of the Southwest 1/4 of the NE 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama: thence run in an Easterly direction along the North line of said 1/4-1/4 a distance of 181.41 feet to its intersection with the Northwesterly right of way line of Valley Dale Road; thence turn an angle to the right of 132 degrees 07 minutes 22 seconds and run in a Southwesterly direction along said Northwesterly right of way line of Valley Dale Road a distance of 266.81 feet to its intersection with the West line of said 1/4-1/4; thence turn an angle to the right of 137 degrees 10 minutes and run in a Northerly direction along the West line of said 1/4-1/4 a distance of 197.92 feet to the point of beginning.

320 MADE 238

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19790621000078180 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
06/21/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 27th day of April, 19 79.

Carlos H. Johnson (Seal)

Carlos H. Johnson, President (Seal)

6.00 (Seal)  
JUN 21 AM 8:27 1.50 (Seal)  
8.50 (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carlos H. Johnson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of April, A. D., 19 79

Fred L. McDaniel  
2043-c ... Mtn. Circle

Carlos H. Johnson  
Notary Public.

