STATE OF ALABAMA)

JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By The	ese Presents. That, the undersigned	Central Bank of	Birmingham
	acknowledges full	payment of the indebted	dness secured by that certain
(Real Property) (Personal	**************************************	Hermitage Buildin	ng Company, Inc.
	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
which said mortgage was	recorded in the office of the Judge	of Probate Court of	Shelby
County, Alabama, in	Book No38	4 Page I	No. 559
(and assigned to	in	Book No.	
Page	,) and the undersigned does furthe	r hereby release and sat	tisfy said mortgage.
a distance of 417.4 right 92 degrees 08 distance of 320.0 degrees 50 minutes direction for a dissoutheasterly right the left of 101 degrees southwesterly direction and angle to the left line in southerly of turn an angle to the line in an easterly direction and angle to the line in an easterly direction and angle to the line in an easterly direction and angle to the line in an easterly direction and angle to the line in an easterly direction and angle to the line in an easterly direction and angle to the line in an easterly direction and angle to the line in an easterly direction and angle to the line in an easterly direction and the line direc	in Shelby County, Alabam 42 feet to the point of be 8 minutes 00 seconds, run feet to a point; thence tu 20 seconds and run along stance of 292.0 feet to a t of way of Shelby County grees 35 minutes 30 second ction for a distance of 16 ft of 55 degrees 38 minute direction for a distance of he left of 90 degrees 0 minute of the second county of	ginning; turn an a in a northerly dir rn an angle to the said line in a nor point; said point Highway #13; then s and run along sa 1.52 feet to a poi s 30 seconds and a f 495.0 feet to a nutes 0 seconds and	angle to the rection for a left of 23 rthwesterly being on the ce turn an angle to aid right of way line int; thence turn run along said point; then
point being the point	int of beginning.		
		1979062 Shelby	21000077930 1/1 \$.00 Cnty Judge of Probate, AL 1979 12:00:00 AM FILED/CERT
		•	
In Witness Whereof, th	he undersigned, <u>Central</u> Bank	of Birmingham	
	to be executed this <u>20th</u> day	••	. 19 7.9
		CENTRAL BANK	K OF BIRMINGHAM
		BY Man	(funa)
•	13.9 JUN 21 AM 8: 53	ITS: ASST. REA	AL ESTATE LOAN OFFICER
STATE OF ALABAMA) JEFFERSON COUNTY)	JUDGE OF PROBATE	Rec. 1.50 Ind. 1.00	
Frank Purvis		(as Asst. Real Es	state Loan Officer of
<u>Central Bank of I</u> nent. acknowledged befor	Birmingham e me on this day that, being infor	_a corporation) is sign	ned to the foregoing instru-
	rity,) executed the same voluntarily		
iven under my hand and C	Official seal this <u>20th</u> day of	June	, 19
		Dolone	22. Underbill
		Notary Public	MMISSION EXPIRES FEBRUARY 17, 1980

P.O. BOX 10566

BIRMINGHAM, ALABAMA 35296