(Address) 1900 Indian Lake Drive Birmingham, Alabama 35244

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

county of Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETEEN THOUSAND FIVE HUNDRED and NO/100-----Dollars

Trimm Building Corporation, Inc. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

John P. Leonard & wife Kathy M. Leonard

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama

Lot 11, accroding to the survey of Indian Valley Lake Estates, First Sector, as recorded in Map Book 5 Page 130 in the Probate Office of Shelby County, Alabama

Subject to existing easements, restrictions, set-back-lines, right-of-ways, limitations if any of record.

\$78,000.00 of the above purchase price is paid from a mortgage loan closed similtaneously herewith.

PACE

197906200000076980 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/20/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, William H. Trimm IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18 day of

ATTEST:

Trimm Building Corporation, Inc.

President

COUNTY OF Shelby

Secretary

the undersigned

a Notary Public in and for said County in said

State, hereby certify that William H. Trimm

whose name as

President of Trimm Building Corporation, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation, Given under my hand and official seal, this the

day of

POST OFFICE 44-A BIRMINGHAM, ALABAMA 35223