

PARTIAL RELEASE

REAL 1760 PAGE 767

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STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS; That,

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Champion Development Company, Inc. Suburban Homes, Inc., Ralph D. Sanderson and wife, Carla Sanderson dated February 6, 1976,

recorded in Volume 1266, page 321, Probate Records of Jefferson County, Alabama, the following described property:

Volume 269 Page 752 Bessemer Division and Book 352, Page 623 Shelby County, Alabama.
a parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 23, Township 19 South, Range 3 West, more particularly described as follows: Commence at the NE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section; thence in a southerly direction along the easterly line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, a distance of 605.42 feet; thence 122 degrees 58 minutes right, in a northwesterly direction, a distance of 153.84 feet; then 52 degrees 26 minutes 18 seconds left, in a southwesterly direction, a distance of 254.89 feet; thence 8 degrees 00 minutes right, in a southwesterly direction, a distance of 125.00 feet; thence 105 degrees 16 minutes left, in a southeasterly direction, a distance of 51.83 feet to the point of beginning; thence 74 degrees 44 minutes right, in a southwesterly direction, a distance of 90.00 feet; thence 86 degrees 49 minutes 30 seconds left, in a southeasterly direction, a distance of 34.02 feet; thence 24 degrees 34 minutes left, in a southeasterly direction, a distance of 92.54 feet; thence 11 degrees 49 minutes 30 seconds left, in a southeasterly direction, a distance of 69.79 feet; thence 14 degrees 55 minutes left, in a northeasterly direction, a distance of 52.28 feet; thence 120 degrees 18 minutes 30 seconds left, in a northwesterly direction, a distance of 231.15 feet; It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to

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remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President duly authorized thereto, on this 15th day of May, 1979.

✓ CITY NATIONAL BANK OF BIRMINGHAM

By Sue Dickinson
Vice President

19790619000076220 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/19/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Dickinson whose name as Vice President, of CITY NATIONAL BANK OF BIRMINGHAM, a National Banking Association, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of

May, 1979.

[Signature]
Notary Public

My Comm. Expires 12/31/80

STATE OF ALA. JEFFERSON CO.
REGISTRAR DIV. I CERTIFY THIS
INSTRUMENT FILED ON
REAL 381 PAGE 373
'79 MAY 30 AM 9 14

RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
[Signature]
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED ON
1979 JUN 19 AM 9:16

[Signature]
JUDGE OF PROBATE

Rec. 4.00
Ind. 1.00
5.00

19790619000076220 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/19/1979 12:00:00 AM FILED/CERT

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
REAL 1760 PAGE 707

MAY 21 9 07 AM '79
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.
[Signature]
JUDGE OF PROBATE

REAL 381 PAGE 373

[Signatures]
Champion & Daniel Co.
Hickman, Jones &
Relph & Brinkley
(Under)

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