## PARTIAL RELEASE

STATE OF ALABAMA ) KNOW ALL MEN BY THESE PRESENTS; That, JEFFERSON COUNTY )

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, does hereby release and discharge from the lien of that certain mortgage executed by Champion Development Company, Inc. Suburban Homes, Inc., Ralph D. Sanderson and wife, Carla Sanderson dated February 6, 1976

recorded in Volume 1266, page 321, Probate Records of Jefferson Volume 269 Page 752 Bessemer Division and Book 352, Page 623 Shelby County, County, Alabama, the following described property: i parcel of land located in the NE% of the SE% of Section 23, Township 19 South, Range 3 West, nore particularly described as follows: Commence at the NE corner of said \{ - \{ \} section; thence in a southerly direction along the easterly line of said  $\frac{1}{2}$  -  $\frac{1}{2}$  section, a distance of 605.42 feet; thence 122 degrees 58 minutes right, in a northwesterly direction, a distance of 153.84 feet; then 52 degrees 26 minutes 18 seconds left, in a southwesterly direction, a distance of 254.89 feet; th e 8 degrees 00 minutes right, in a southwesterly direction, a distance of 125.00 feet; thence 105 legrees 16 minutes left, in a southeasterly direction, a distance of 51.83 feet to the point of beginning; thence 74 degrees 44 minutes right, in a southwesterly direction, a distance of 90.00 feet; thence 86 degrees 49 minutes 30 seconds left, in a southeasterly direction, a distance of 34.02 feet; thence 24 degrees 34 minutes left, in a southeasterly direction, a distance of 92.54 feet; thence 11 degrees 49 minutes 30 seconds left, in a southeasterly direction, a distance of 9.79 feet; thence 14 degrees 55 minutes left, in a northeasterly direction, a distance of 52.28 leet; thence 120 degrees 18 minutes 30 seconds left, in a northwesterly direction, a distance of 231.15 feet; It being distinctly understood, however, that all other prodistance of 72.60 feet to the Point of Beginning. perty in said mortgage described and conveyed, shall be and continue to

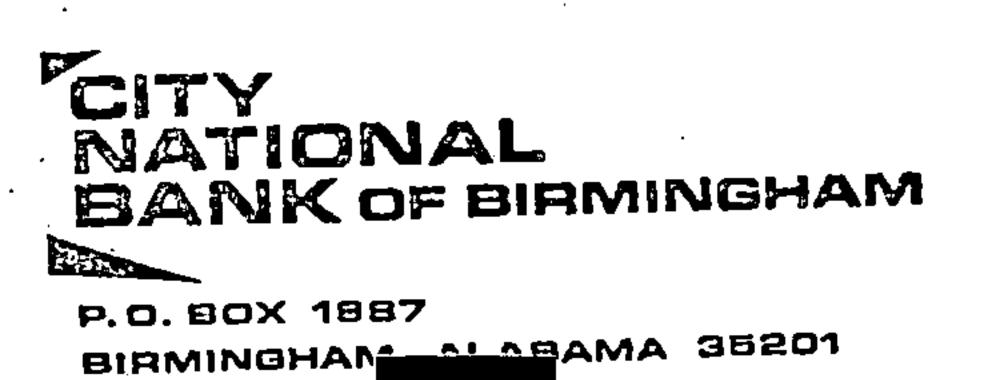
remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, CITY NATIONAL BANK OF BIRMINGHAM, A National Banking Association, has caused these presents to be executed by Sue Dickinson its Vice President duly authorized thereto, on this day of day of CITY NATIONAL BANK OF BIRMINGHAM

Vice President



06/19/1979 12:00:00 AM FILED/CERT



STATE OF ALABAMA

I, the undersigned auth	ority, a Notary Public in and for said
County and State, hereby certify	that Sue Dickinson
whose name as <u>Vice President</u>	of CITY NATIONAL BANK OF
BIRMINGHAM, a National Banking As	sociation, is signed to the foregoing
release, and who is known to me,	acknowledged before me, on this day,
that being informed of the conten	ts of the conveyance, he, as such
officer, and with full authority,	executed the same voluntarily for and
as the act of said corporation.	
	official seal this jude day of
	A service of the serv
	Notary Public
	My Commission of the Commissio
REAL 301 PAGE 314	STATE OF ALL SHELL YOU.  TO COUNTY THE
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JUDGE OF PROBATE	Rec. 4.00 Ond. 1.00
	500

Shelby Cnty Judge of Probate, AL 06/19/1979 12:00:00 AM FILED/CERT

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