Pre	pared	Ъу	The	First	t Na	itional,	Barril
of	Birmir	igha	am Ma	in O	Efic	:e,	•
By	Add	ie 1	McGri	ff	<del></del>		

## RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA )	19790618000075940 1/1 \$.00
COUNTY OF Shelby	19790618000075340 17. Grobate, AL Shelby Cnty Judge of Probate, AL 06/18/1979 12:00:00 AM FILED/CERT
For value received, the understicularly described property from the li	signed does hereby release the hereinafter par- len of that certain mortgage executed by
in the Probate Office of Shelby at Page 549 : and for said consider	County, Alabama, in Volume Real 386 ration, the receipt of which is hereby acknowledges, quit claim and convey unto
Stix & Stones Builders, Inc.	
in and to the following described proper	of the right, title and interest of the undersigner in Shelby County, Alabama,
to-wit:	
Lot 20, Block 1, according to the Book 6, Page 152 A & B in the Prof	survey of Kirkwall as recorded in Map bate Office of Shelby County, Alabama.
전 다 대	
. 00	
and to no extent whatever, affect the 1	d and agreed that this release shall in no wise, ien of said mortgage as to the remainder of the aid mortgage. The undersigned is now the owner of es secured thereby.
IN TESTIMONY WHEREOF, the und	dersigned has caused its name to be subscribed
hereto and its corporate seal affixed b	by its proper officers who are thereunto duly
authorized all on this the 13th	day or <u>June</u>
	THE FIRST NATIONAL BANK OF BIRMINGHAM
ATTEST: STATE OF THE STATE OF T	
By:	By: Callun Eldin.
Its Assistant Vice President	-Its <u>Vice President</u>
	Rec. 150
STATE OF ALABAMA	3 JUN 1.8 MI 10: 08
COUNTY OF Jefferson )	
	, in and for said County, in said State, hereby
certify that William E. Coleman	whose name as vice
President of The First Na	tional Bank of Birmingham, a corporation, is sign
to the foregoing release and conveyanc	e, and who is known to me, acknowledged before me contents of the release and conveyance, he, as
guch officer and with full authority.	executed the same voluntarily for and as the act
of said corporation.	
TURN TO FIRST NATIONOIDENT METALEMENT hand and offi	cial seal this 13th Sday of - June
1979 Notate Date	
My Commission Expires April 4	l Large
ALLENTION: CONSTRUCTION AND DEPT. Bonded by St. Paul Fire & Marine In	suraling on Notary Public